



St John's Chapel

Celebrating 120 Years of God's Faithfulness



十二使徒信經
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 聖子我主耶穌基督我信耶穌為聖神感動之童貞女馬
 利亞所生我信耶穌在本丟彼拉多手下巡難被釘在十
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 在無所不能上帝聖父右邊將永不從其眾降臨審判活
 人死人我信聖神我信聖公會我信聖徒相通我信赦罪
 之恩我信身死將來復活我信永生

主新禱文

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 國權榮時爾所有愛及世世國所願也

上帝十誡

第一誡

上帝曰我耶和華爾之上帝我而外不可別有上帝

第二誡

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 爾之上帝斷不容以他上帝區區或為我稱之有父及子至三四世受我中
 我誠者稱之至千百世

第三誡

爾上帝耶和華之名不可妄稱其科書若不無誠

第四誡

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 日間耶和華造天地海萬物之七日止此耶和華以安息日為聖日而錫爾為

第五誡

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第六誡

毋殺人

第七誡

毋行淫

第八誡

毋竊盜

第九誡

毋妄證

第十誡

毋貪人宅第至宜慎守子孫與凡族於人者

第十誡文林亞說

From Left : "The Ten Commandments", "The Lord's Prayer" and "The Apostles' Creed" respectively.

These wooden carvings were a gift from a member and possibly date back to the early 1930s.

Cover Picture : View of the old St. John's Church, Jurong.

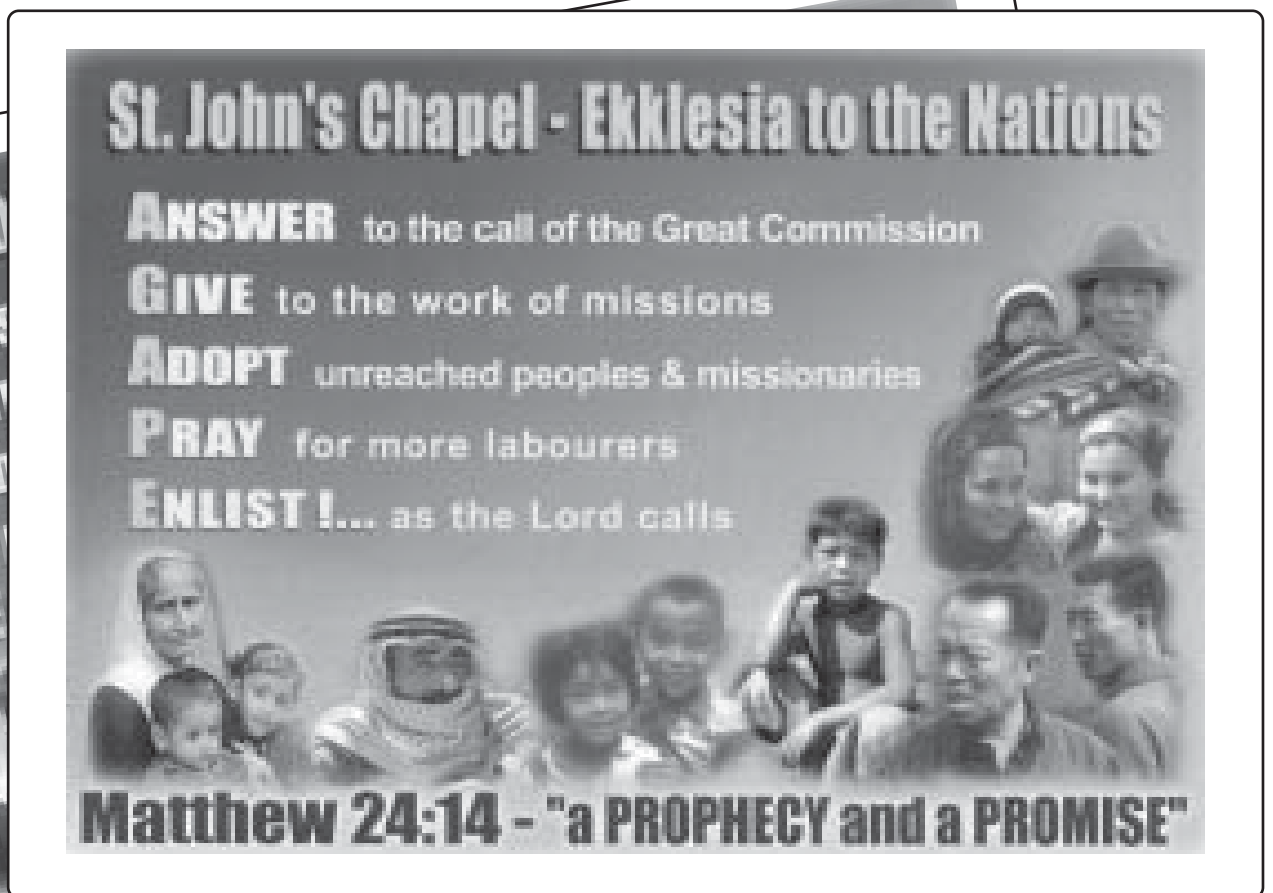
There were 105 steps leading up to the top of the hill where the main church building was situated. These steps were painstakingly laid by four of St. John's own members.

C ontents

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Agape

The
gape
banner



"And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come." Matthew 24:14

This Agape banner hangs at the front of the church hall in St. John's Chapel. It serves as a reminder of each member's purpose and mission.



Message from The Bishop, The Rt. Rev. Dr. John Chew

The work of the St Andrew's Church Mission really began in 1856 when the Resident Chaplain, Rev. William T. Humphrey preached a stirring sermon on Pentecost Sunday. But it was only 16 years later, in 1872, when the church-planting ministry began with the arrival of Rev. William Henry Gomes.

Through his faithful and tireless preaching and ministry, Rev. Gomes was able to reach out to many Asians who spoke a wide variety of dialects and languages. The converts who congregated at the Mission Chapel on Stamford Road came from different parts of the island even though travelling into the centre of town back then was not easy.

Soon a people's movement to Christ occurred in the late 1870s and many farmers living around Jurong were converted. One of the early converts, Mr. Tay Hong Seng generously donated a large piece of land to construct a church in 1876. The building was completed in 1884 and named St. John's Church, Jurong ("SJJ"). This is the second oldest Anglican Church in the Diocese and it is commendable that your Church is celebrating the 120th Anniversary this year. Congratulations!

Although no ordained clergyman was assigned to look after SJJ, the faithful lay-members, with

the help of part-time catechists, carried on the ministry of reaching out to Hokkien-speaking people through all these years.

After the Second World War, the Priest-in-charge of the Hokkien Congregation at the Holy Trinity Church was given pastoral oversight of the small congregation at SJJ. This arrangement worked satisfactorily until the Government acquired the property to develop the new township of Bukit Batok in early 1990s and caused the church to relocate to Farrer Road, using the old school hall of St. Margaret's Secondary School.

Here, St. John's Church, Jurong was renamed as St. John's Chapel and became a Parish on 1 January 1993 under the leadership of its first full-time Vicar, Canon Kuan Kim Seng.

Although St. John's Chapel has a long history, it was able to transform itself. With its emphasis on preaching the Word, evangelism and world mission, the church had been truly renewed by the Holy Spirit to serve the school community as well as the surrounding neighbourhood.

From a small beginning and through its perseverance, it bore faithful witness to the gospel. I am pleased that St. John's Chapel and the chaplaincy work at St. Margaret's Secondary School is now an active parish in the Diocese.

Message from The Vicar, The Rev. Canon Kuan Kim Seng



To God Be the Glory...

It is a very special honour to celebrate the one hundred and twentieth anniversary of any institution that we are a part of. This is especially so in the case of us being members of an *ekklesia*-community. A church with a hundred and twenty years of history in modern Singapore is really something of significance considering the fact that the modern history of this nation began only in 1819.

As we celebrate and give thanks to God for our hundred and twentieth anniversary, may I invite you to reflect on two thoughts with me.

Firstly, the Christian faith is a faith with a history. Christianity did not begin with us on the day that we came to faith in the Lord Jesus Christ. And because history is part and parcel of the Christian faith, we must be responsible to our Heavenly Father, who is God of both the past and the future. What we have received, we must faithfully transmit to future generations, as the Apostle Paul

reminds us in 1 Cor. 11:23, 'For I received from the Lord what I also delivered to you.' Living our lives as an *ekklesia to the nations* is certainly the hallmark of a faithful church.

Secondly, as we celebrate this anniversary, we need to recall with gratefulness to God the people whom He had brought into our lives and contributed to the development of this *ekklesia*. Again, like the Apostle Paul, we should be ever thankful to God for such people. But it is more than just the people of the past. It is also the family of God within the St. John's *ekklesia*-community today. I thank God for each and every one of you, from the children to the adults. It is God who has brought us into this *ekklesia*-community, and we must treasure and love one another.

May the Lord God cause us to continue to love and serve Him, to His glory, forever. Amen.



Message from Priest, Chinese Congregation, Rev. Chang Lubin

张麓彬牧师

120 年，对生命短暂的世人来说，是一段很长的时间。圣约翰堂蒙上帝的恩典，甚至在新加坡建国前约 90 年之前，就已经开始在新加坡这块土地上见证耶稣、传扬永生的福音了。全能神的旨意超越世上万国万民，他创造了这世界，他也爱护关心世上的万国万民，包括新加坡这个弹丸小国。在圣约翰堂 120 年的历史中，有人来，有人走。教堂以前在裕廊，如今在花拉路。物换星移，人来人去，惟有全能的上帝永不更改。

今天的圣约翰堂华文部曾经经过一次重大的转变。主后 2000 年 5 月，位于新加坡武吉巴督地区，同样隶属圣公会新加坡教区的“武吉巴督基督教会(华文部)”与“圣约翰堂(华文部)”正式合并。那次的合并，为原来的圣约翰堂华文部注入了一股新生的力量。次年 2001 年，教会为讲福建话的弟兄姐妹们成立了一个福建话崇拜聚会。在接下来的几年内看见上帝的祝福，到今天为止闽语堂已经带领了约 26 位同胞接受主，也领了圣洗。而更让人感到兴奋的是，2002 年 1 月开始，我们专为讲广东话的社区朋友开设了一个团契聚会。藉着卡拉 OK 和举办欢乐一日游认识了许多来自社区的新朋友。四位带薪同工和一些弟兄姐妹们热心的参与扶持，经过两年筚路蓝缕的服事，已有一人接受圣洗礼；如今平均稳定出席的人数约 30 人。展望不久的将来，我们肯定要有一个广东话的崇拜聚会。

两个华文堂会合并后，经过一年多的融合，在 2002 年底的教会领袖退修营里订下了教会的异像和使命。

异像宣言：我们要成为一个以基督的心为心，以生命影响生命的门徒教会。

使命宣言：传福音给未信主的人；
接纳他们进入主的团契；
牧养装备他们作主的门徒；
将事工的责任托付他们；
同在敬拜中高举基督作王。



我们为这个异像创作新歌，成为教会的主题曲“门徒精兵。”我们也设计了一个图案，以图像来表达主耶稣给我们教会的异像。让人一见这图案就见到了教会的异像，就得到提醒。

神给我们很清楚的看见“作主耶稣门徒”这件事，在这受后现代思想影响的社会是何等的重要！我们要藉着“学习真道、活出真道”作一个主耶稣的门徒。因此我们 2004 年华文部的主题就是“效法基督，活出基督”；重点在“活出”基督的生命、上帝的真道！

我们其他的发展方向是，本堂身处圣玛格烈女子中学，肩负这间中学的属灵责任。2004 年开始，华文部将有一位全职同工带领华文堂进入学校，接触讲华语的学生。帮助她们的学业（特别在华文方面），辅导她们的生活，并满足她们心灵的需要。各年龄层的福音和栽培事工将要更加有系统，更有果效的帮助各人作全人的发展。

愿圣约翰堂华文部的弟兄姐妹们，将建堂 120 周年的庆贺当作我们教会在属灵进程上的冲力。人人以活泼有能力的祷告托住教会弟兄姐妹们和各项事工，爱慕圣工且热心参与，人人将作主的见证、传福音成为日常、自然的生活方式。主日崇拜包括积极的学习圣经，渴慕属灵粮食。常被圣灵充满，叫主耶稣在我们的生命中被高举起来，就吸引万人归向他，全能恩慈的天父上帝得荣耀！阿们！

our Story

The 105 steps leading up to church.

History and Development of St. John's Chapel - formerly known as St. John's Church, Jurong

圣公会圣约翰堂的历史与发展

1872 Church work in Jurong initiated by Rev. William Gomes, Superintendent of St. Andrew's Mission and Mr. Cheek Loi Fatt.

William Gomes 牧师和 Cheek Loi Fatt 弟兄一起开创裕廊的教会工作。

1874 Congregation consisted mainly of farmers. Back then, the common Chinese dialects used in Jurong were Teochew, Hakka and Hokkien. Four Chinese members were baptised.

初期教会的会友多数为附近的农家居民。由于居民都是潮州人，所以崇拜语言以潮州语为主，有时也使用客家和福建话。当年有四位会友受洗。

1876 Mr. Tay Hong Seng, one of the four baptised members donated a piece of land approximately three acres in size to build a church. This was so that he, his family and a large number of workers from his farm could attend church regularly.

其中一位受洗会友，Tay Hong Seng 兄弟捐出一块土地作建造教堂之用，好让他和家人与农场工人每个主日能够来敬拜主。



Undated picture of the church. "Look! No trees yet!"



Christmas of 1954.



Interior of the church.



Sunday school of the late 1980s.

1884 Completion of the building of St. John's Church, Jurong ("SJJ") on the piece of land donated by Mr. Tay. On 11th March, Bishop George Frederick Hose, Ven. Thomas Meredith and Rev. William Gomes were appointed trustees for the property. A Blessing and Dedication Service was conducted by Bishop Hose.

教堂建筑工程竣工。且于 3 月 11 日，Hose 主教，Meredith 牧师与 Gomes 牧师受托管理这块产业。Hose 主教且主持了献堂祝福仪式。

1902 Rev. Gomes passed away and Rev. R. Richard took over the helm, a post he held till 1934.

Gomes 牧师回天家。Richard 牧师接过牧养圣约翰堂的责任，直到 1934 年。

1933 Mr. Gwee Geok Tee, the catechist who had been serving the church since Rev. Gomes' tenure passed away. Initially, catechists from St. Andrew's Mission were asked to help with the work at SJJ under the supervision of Rev. Richard. Rev. Ng Ho Lay was one of them. Later, SJJ was transferred from the St. Andrew's Mission to St. Andrew's Cathedral, and the Australian Mission Board then helped with the work at SJJ. During the 1930s, a primary school was also set up in SJJ. It comprised only two classes led by the principal and a teacher (who would subsequently return to serve – Ven. Lau Teik Oon).

魏玉池传道，他是于 Gomes 牧师回天家后，在教会服事的义务传道人。因没有全职人员管理，圣约翰堂便由 St. Andrew's Mission 的义务传道人负责崇拜的工作，黄和礼牧师是其中一位。这期间，教会也开办了一所小学。学校规模不大，只有两班，教职员只有两位(其一是将来的刘得恩会吏长)。



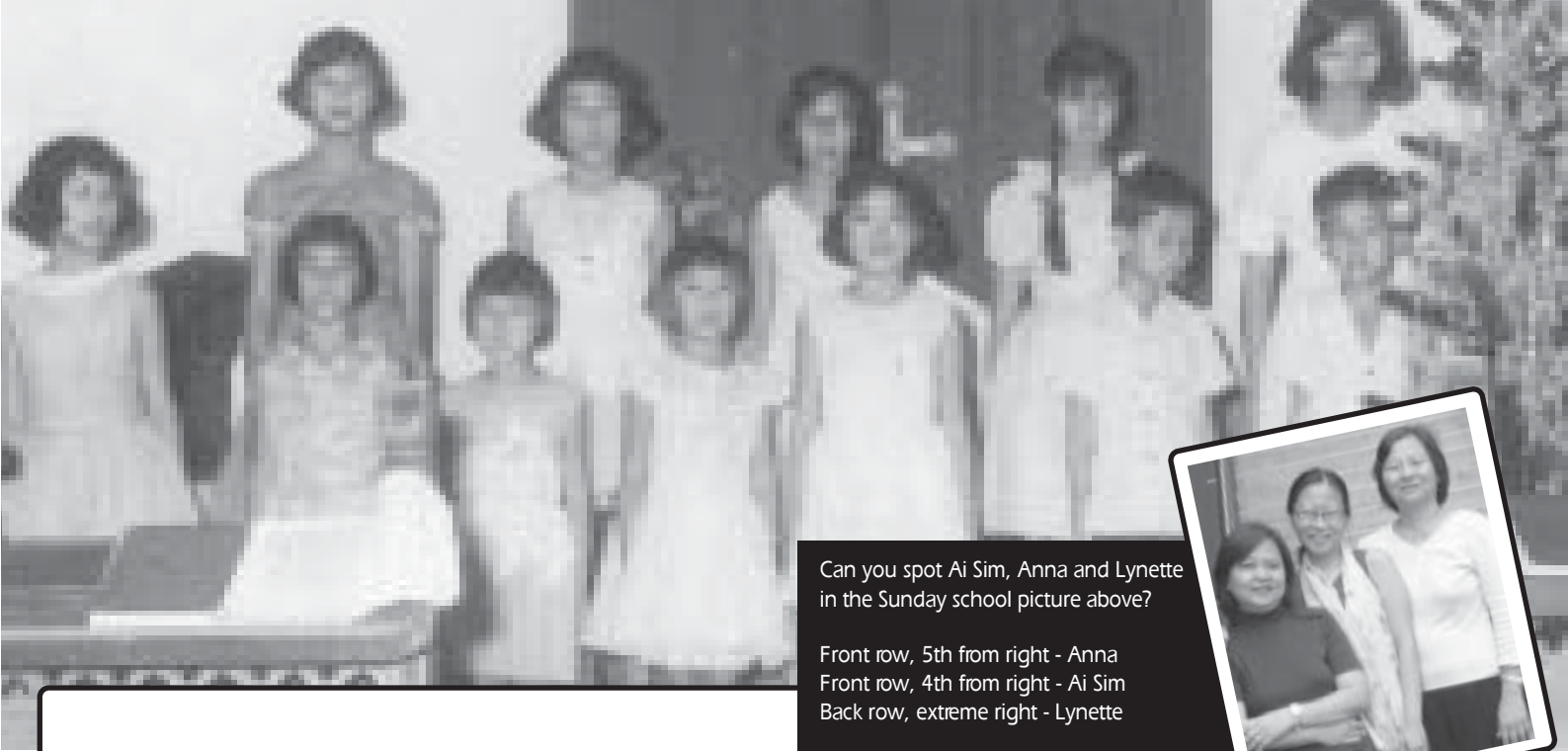
Church group photo taken in 1963.



Early photo of Ven. Lau (extreme left), Bishop John Chew (2nd from left) and other Anglican Church leaders.



Baptism by Rev. Yeo Chin Chye



Can you spot Ai Sim, Anna and Lynette in the Sunday school picture above?

Front row, 5th from right - Anna
 Front row, 4th from right - Ai Sim
 Back row, extreme right - Lynette



1941 During the Japanese Occupation, all Chinese churches came under the Chinese Clergy, thus Rev. Ng Ho Lay took full charge of SJJ. A few years later, SJJ was again transferred to the care of the Holy Trinity Church's Hokkien congregation. The Japanese Occupation was sadly a period where many members of SJJ lost their lives. In addition, many younger members also moved out of Jurong and into the city centre to look for jobs.

第二次世界大战展开，日军攻占新加坡，许多会友不幸死于战争中，也有许多会友搬迁到市区工作。当时圣约翰堂由黄和礼牧师管理。

1957 Ven. Lau Teik Oon took over the post of Rev. Ng Ho Lay who retired.

黄和礼牧师退休，由刘得恩会吏接管圣约翰堂。

1965 Rev. Yeo Chin Chye was directed by the Vicar, Ven. Lau Teik Oon to assist in SJJ.

圣三一堂的杨其才牧师协助刘得恩会吏管理圣约翰堂。

1971 On 21st May, Bishop Chiu Ban It officially appointed Rev. Yeo Chin Chye as Priest-in-charge of Holy Trinity Hokkien Parish and Honorary Priest-in-charge of SJJ.

5月21日，圣约翰堂交由圣三一堂杨其才牧师兼管。

1972 Dissolution of SJJ and handed over to the Holy Trinity Hokkien Parish as a daughter church.

圣约翰堂被交予圣三一堂，成为该堂闽南语部的附属教会。



Church Choir - Uniforms sewn by choir members themselves.



Al fresco Sunday school.



Left: Bishop Chiu Ban It (centre) and Canon James Wong (right)
 Right: Bishop Chiu Ban It with confirmation candidates.

1973 Holy Trinity Church sent two brothers to assist at SJJ. Congregation size at that time was between 6 to 8 members in their early twenties. They were descendents from the early members of SJJ and service was still conducted in Hokkien.

In order to grow SJJ, these members started free tuition service in the Jurong area. They recruited 10 students who were non-believers. Through the tuition classes, they introduced Jesus to the students and also started Sunday School for them to attend.

圣三一差派黄彦福弟兄和吴清德弟兄到圣约翰堂，那时会众维持在六到八位，十多二十来岁的年青人，他们都是老会友的后代。当时仍以闽南语为崇拜语言。

为了教会的增长，这班年青人就在裕廊组屋区开办免费的补习班。当时大约有十名学生，他们都来自非信徒家庭。到了星期天，他们把学生带到教会，开办主日学课程，带领他们认识耶稣。

1976 The PCC of Holy Trinity Hokkien Parish felt strongly about developing SJJ and paid a seminary graduate a monthly allowance of \$200 to help out in the church.

圣三一差聘请神学院毕业生辅助圣约翰堂工作。

1977 A full time preacher was employed at a monthly salary of \$350.

圣三一差聘请一名全职牧师。

1981 SJJ officially transferred to become "daughter church" to St. John's – St. Margaret's Church.

教区委任圣约翰圣玛格烈教会全权负责圣约翰堂教会事工。

1982 Rev. Yeo Chin Chye passed away and Rev. Gregory Chiang came on board to serve.

杨其才牧师回天家后，由陈喜庭牧师接管圣约翰堂。

1985 Rev. Huang Teng Hui took over leadership from Rev. Gregory Chiang.

黄腾卫牧师从陈喜庭牧师手中接管圣约翰堂。



Undated photo of church members.



Rev. Huang Teng Hui with baptism candidates and other members.



Bishop Moses Tay with PCC members and Rev. Gregory Chiang (front row, extreme right).



Sunday school kids milling around Anna. Do you recognise any one of the children?



St. John's Bell was cast in 1904. It was the church bell of St. John's Church, Jurong (now St. John's Chapel), established in 1884. According to old members of the church, the bell was made from Straits Settlement one-cent coins, donated by church members. (It needs to be said that one-cent coins were of substantial value in those days; complete meals would cost a quarter or half a cent.)

This century-old bell is a very appropriate gift to the oldest girls' school in Singapore. Its ringing mechanism has also been automated, bringing to the school something unique - a special blend of history and modern technology, a fitting gift to a vibrant school with unique historic roots.

1987 Rev. Gregory Chiang returned to serve but only till 1988. Home cell ministry also started at this time.

陈喜庭牧师回到圣约翰堂。这时开始成立家庭小组。

1988 Upon the departure of Rev. Gregory Chiang, Rev. Soh Chye Ann, Vicar of St. John's - St. Margaret's Church then appointed David and Margaret Liew as stewards of SJJ.

陈喜庭牧师调职离开后，圣约翰圣玛格烈教会的牧正苏才安牧师委任柳朝基夫妇为圣约翰堂传道人。

1989 The Singapore Government gave notice that the land of SJJ would be repossessed in 1992.

新加坡政府通知教会，将于 1992 年收回圣约翰堂的土地。

1990 SJJ was given the hall in St. Margaret's Secondary School to worship. Name changed to St. John's Chapel ("SJCP").

当时刚巧圣玛格烈女子中学即将翻新，有一个聚会的地方给圣约翰堂使用，于是搬迁到现址，直到今天。

1991 Rev. Kuan Kim Seng appointed as Vicar of SJCP. 关金城牧师出任圣约翰堂牧正。



Rev. Soh (left) and Ps. David



Ps. David and Margaret Liew



Left: This article on the relocation of the church appeared in Xin Ming Ri Bao in January 1988. Right: A notice in the Gazette regarding the re-zoning of the Jurong area.

1993 SJCP granted parish status on 1 January 1993.
圣约翰堂正式成为一个牧区。

2000 The Mandarin Congregation of Bukit Batok Christian Centre (an extension of Chapel of the Resurrection Parish) lacked a place to worship and temporarily used SJCP's premises. Subsequently, the Mandarin congregations of both SJCP and Bukit Batok were merged to maximize the available resources and Rev. Chang Lubin was tasked to take charge of the merged Mandarin congregation.

复活堂的分堂武吉巴督基督教会的华文堂，因地方不够用，借用了圣约翰教堂在下午作主日崇拜。后来教区认为一个堂会有两个华文部，在资源上有所重复，于是周贤正主教批准两个华文部合并，由张麓彬牧师负责。

2001 Combined Hokkien and Cantonese services were started to specifically serve the needs of the elderly folks in the Mandarin congregation. Pastor Ng Gan Hock was placed in charge of this ministry.

教会看到一些讲闽南语及粤语的乐龄人士的需要，决定开设闽语粤语联合崇拜，由黄彦福传道负责。

2002 The church leaders decided that it was more effective to conduct monolingual service, hence a separate Cantonese service was started.

教会领袖认为使用单一语言传福音的果效较佳，于是成立了粤语乐龄聚会。

2004 Rev. Barry Leong appointed as Priest-in-charge of SJCP as Canon Kuan Kim Seng was appointed to the dual role of Vicar of both St. Andrew's Cathedral and SJCP. Rev. Chang Lubin continues to be responsible for the Mandarin/Hokkien/Cantonese congregations' work.

由于关金城法政牧师同时被委任作圣安德烈座堂牧正，因此周贤正主教委任梁国伟牧师为圣约翰堂的负责牧师。张麓彬牧师继续负责华文堂的事工。

Current SJCP has services in four languages- English, Mandarin, Hokkien and Cantonese.

圣约翰堂现在一共有英语、华语、闽语及粤语四种语言的崇拜。



The induction of Canon Kuan as Vicar of St. John's Chapel.



"St Margaret's Secondary School".



The late Mdm. Hong in her younger days.



Our oldest member, the late Mdm. Hong Geok Eng (centre), passed away on 20th January 2004. We remember her fondly.

R eminiscence & Recollections

In 1982, I came to serve in St. John's Church, Jurong ("SJJ") when Rev. Yeo Chin Chye suddenly collapsed while washing his car and passed away. We re-started the first service at SJJ with only 5 adults and 2 children in the Sunday school. Then came Gan Hock, Gina, Freddy, and others.



Initially, we sang without music as we did not have any musicians. However, our first converts, Lay Beng and Swee Kim donated a piano and Swee Kim took up the challenge to be the church pianist after receiving much encouragement from everyone. Subsequently, the church became a little like a "karang-guni" place where people were giving things that they did not want to the church. Eventually, when the church grew, we had to burn an organ and other things to make space for the growing congregation.

Back then, it was very "inconvenient" to get to the church. We had to climb 105 uneven steps! The whole environment was very "kampung-like". When the rain came, the red soil would cover the surrounding grounds. I still recall how our faithful church members would take off their shoes and walk around bare-footed.

In 1985, I passed the baton to Rev. Huang Teng Hui but returned to serve the church two years later in 1987.

At that time, the home cell ministry started to blossom and we were blessed with many new members. Although I have left SJJ since 1988, I am very pleased to see so many of the church members from the "hill" still around!

Indeed, I rejoice with you on this wonderful occasion when you celebrate the 120th anniversary!

- Rev Gregory Chiang



六十五年前的回忆

刘得恩会长

大约在我二十岁那年，我任职于檳城米较联合会属下之双溪赖米较，当时华人教会的事务由班牧师(洋人)负责，他访问各地教会来到檳城。这时裕廊圣约翰小学正需要一位教员并兼负责该堂会之传道事工，于是圣保罗堂的黄同熙法政牧师推荐我，再加上先父的催促，我就马上辞职，随班牧师的汽车前来新加坡，一路同行的还有郭可棋牧师及一位罗弟兄，我们在吉隆坡过了一夜。第二天到达新加坡，就直接住入裕廊十二英里魏玛福弟兄所预备的小屋里，开始了圣约翰堂的工作。白天骑脚踏车到十一英里的学校教书，主日就主持早祷，那时的主教是 Rt. Rev. Basil Roberts(教区第二任)。每逢圣餐主日就由圣三一堂(闽南语)黄和礼牧师前来主持。隔年校长离职，就由我担任校长，另聘教员担任教务。当时的情况，的确是惨淡经营。白天身兼教职，所谓“校长兼校丁，传道兼敲钟”(闽南语)，晚上自唱潮州曲“自己顾自己”(广东话)，就是自己煮饭自己吃，大小事务一足踏。

时间过得真快，先父在檳城安息主怀，我要辞职回檳城，教区却要派我去双溪大年工作(吉打属近檳威)，这时是 Rt. Rev. John Leonard Wilson 任主教。正等年底学期结束，谁知这

时日本南侵，英国战舰被炸沉，借着轰炸新加坡。那时我正在睡梦中也被炸弹声吵醒了。新加坡一片混乱，人心惶惶，大家无所适从，真是无法应付。这时正是假期开始，我就收拾行李，离开新加坡，乘火车到了北海，因为檳城也被炸了，没有轮渡回檳城，我连夜回到怡保找陈德坚牧师，第二天怡保也被炸了，我就到布先陈牧师岳父家，与他们同住，以后又跟随陈牧师迁居他色圣美嘉堂。直到新加坡沦陷，我就买了一辆脚踏车骑回老家，会见家人如同隔世，假如不是上帝的带领与保守，我早就完了。经过了三年八个月沦陷的日子，圣约翰小学也寿终正寝了，可是圣约翰堂还是存留到今天。

1952年我进入三一神学院，又再以神学生的身份助理圣约翰堂的工作。1955年我被按立为会吏后，被派到怡保圣彼得堂，一年后调回任圣三一堂(闽南语)牧师，又是负责该堂的工作。当时华人牧师太少，我又再身兼教职，除了圣三一堂(闽南语)外，又有圣约翰堂，周三晚上麻风院圣路加堂，又有周日救主堂(闽南语)工作。于是当时许多神学生都来帮助我们，尤其是圣约翰堂就有林国兴牧师，王明金牧师，杨真才牧师，于是圣约翰堂也成了他们受训练的场所。

1960年圣三一堂(闽南语)及善牧堂成立牧区，我任牧正，迁居善牧堂，陈家光牧师助理居住圣三一堂(闽南语)，以后有郑葆真姑娘负

责圣约翰堂。杨真才牧师被按立会吏后就调往檳城圣保罗堂，一年后调回新加坡就助理圣三一堂(闽南语)工作。这时圣约翰堂的责任就转移到他的身上，他也花了许多时间在该堂的工作上。不久，圣三一堂(闽南语)与善牧堂牧区瓦解，我就专任善牧堂牧正，杨真才牧师任圣三一堂(闽南语)牧区主任，我对圣约翰堂的工作就全然无知，完全由他管理。

这些年来圣约翰堂的工作都是华文教会负责，其实都是没有名分的帮助而已，其真正的身份是属圣安德烈座堂英文部的儿女堂，就是因为语言的关系，以至圣约翰堂过了几十年的孤儿生活。既然是座堂的儿女堂，得堂也就名正言顺地正式收回，重新发展，因种种问题，以后就迁入圣玛格烈特中学现址，也开始了英语工作，华语工作，还有闽南语的工作。这些过程我一无所知，而且我也于1988年正式退休，到现在已经18年了，直到有一天黄彦福传道约定我在圣约翰堂闽南语部讲道，我才第一次踏入这新建的圣约翰堂。

这是新的开始，神的工作在120年前在裕廊开始，如今迁入学校园地继续传福音的工作，盼望大家趁着白日多作主工，以免黑夜来临就无工可作了。圣约翰堂既然重生了，就得靠主努力工作，靠主得胜，传扬福音，等候主的再来。阿们。

- Ven. Lau Teik Onn



In 1985, Iris and I joined the church as a young couple. The first thing that we experienced from the small family-like community was care and love. And it was in this warm and loving communal environment that we began to grow in our faith, and also learnt to love and serve God, His people and also those who are outside of His fold.

We saw the important ingredient of community in the work of Christ's salvation – the concern and need for others and not just for ourselves or our own agenda. We learnt to be patient to allow the Holy Spirit to work through people's lives to be transformed. And most of these lessons were realistically taught to us by the lives of His people.

In our journey of faith at St. John's Chapel, we thank God for the many people in the church

that had touched, influenced and shaped our lives to be like Christ. Yes, even some of you who think that you are just a "small potato" (hee hee..) because each of us is different and important in the body of Christ. As iron sharpens iron, so one person sharpens another person (Proverbs 27:17).

That is why we chose "Living Stones" as one of the themes in our past church camps. In St. John's, we learned the lesson that each of us are living stones that make up the church. And for each Christian that comes through the church, we have the responsibility to care and nurture each of them as another living stone for the master's use.

May this be our prayer that many more "living stones" will be nurtured into the "ekklesia" of St. John's Chapel for the master's use.

- Ps. Simon Chan

Church ministries



PCC Members

Top row (from left) - Canon Kuan Kim Seng (Vicar), Rev. Barry Leong, Peter Soon (Vicar's Warden), Patrick Lee (Mission Chairman), Zoe Phua.

Middle row (from left) - Kenneth Sng (Hon. Secretary), Rev. Chang Lubin, Gan Pak Lim, Yau Mun Loong.

Bottom row (from left) - Paul Lim (People's Warden), Sonia le-Chen, Florence Ho (Hon. Treasurer).

Pastoral and Admin Staff

Top row (from left) - Canon Kuan Kim Seng, Rev. Barry Leong, Rev. Chang Lubin, Ng Gan Hock

Middle row (from left) - Tan Chwee Lian, Loon Fu-Man, Bertram Cheong, Susan Ling, Wang Qiu Yue,

Bottom row (from left) - Yee Ya Hui, David Hou, Shawn Leong, Tan Bee Hong, Joanne Ling.





Faces of St. John's Chapel

Here are just some of our members involved in various ministries.









Combined service at Christmas.

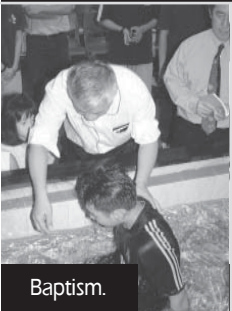
Church Congregation



Mandarin service.



Maundy Thursday service.



Baptism.



Hokkien service.



Canon Kuan conducting AGM.



Cantonese Service.

Sunday Worship Services

English Service	9:00am
Mandarin Service	11:15am
Hokkien Service	11:15am
Cantonese Service	11:15am



Church retreat 2003.



Go forth and serve...

Project Serve & Tribute Programme

Project Serve is an avenue for youths to take time to “get off the speeding train” and onto a reflective yet inspirational phase in their walk through life. The intention is to walk our youths towards greater ‘Christ-likeness’.

St. John’s Chapel started the Project Serve initiative in 1995 with a personal mentoring approach to the youths involved in this ministry. Since 1999, Project Serve has become a Diocese-level initiative to accommodate a larger group of youths.

The programme covers a period of 5 months and is divided into 3 phases with 2 months of Biblical Training & Preparation, a one-week Mission Trip and 3 months of local church / overseas mission attachment.

A monthly allowance of \$500 is recommended to give financial support for meeting daily needs, teaching of budgeting skills and instilling an attitude of tithing to God and giving to parents.

Over the past 10 years, 36 youths from St. John’s Chapel have gone through Project Serve.

The Tribute Programme offers an opportunity to those who have completed tertiary studies and National Service to give their first working year as a tribute to God. This is a follow-up for those who have gone through Project Serve. Since 1998, there has been 9 participants, 8 of those from Project Serve.

Participants in the Tribute Programme will be involved in one or several aspects of the ongoing ministries of their own parishes (including overseas ministries), working alongside the full-time ministry staff. Concurrent with ministry involvement, they would also be provided on-the-job training, including book reviews, courses conducted by their home parishes, the diocese, St. Peter’s Hall, seminaries and other training institutions.

The participants are given a small living allowance, an amount which is determined by the parish. This allowance is necessary and fair and the participants are expected to tithe and give something to their parents as an expression of obedience to the Fifth Commandment. The recommended allowance is \$800 per month.



Supporters, Serve alumni and Servers at Inauguration Night



Youth and Childrens Ministry

Little Lambs Ministry

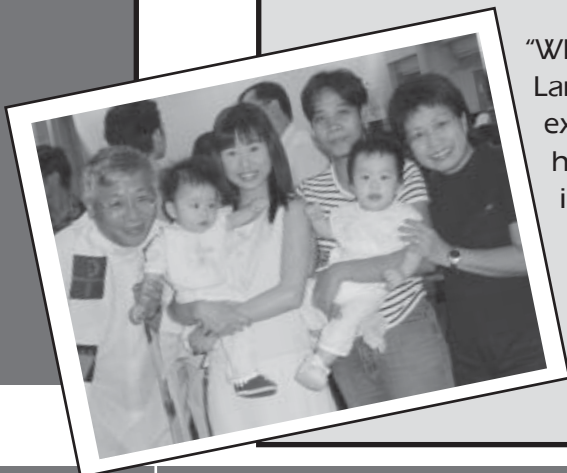
We have approximately 25 to 30 children in the Little Lambs ministry. They are between 2 to 5 years old and 3 teams of dedicated teachers rotate to teach them every 3 months.

It is a privilege to serve in this ministry and the little ones bring great joy to the teachers. They are very observant and eager to learn. It is also encouraging for the teachers to receive positive feedback from parents as they see their children put into practice what has been taught in the classes.

Please continue to pray that these little ones will grow in their faith as they know more about God each week. May each one be a blessing to their families and to the church community.

Here is a short excerpt of thanks from Shirley Gan (3rd from left), mother of a pair of twins currently in Little Lambs :

“When Ai Mai approached me to write a few lines about the Little Lambs ministry, I knew I could not decline. I felt that this is an excellent opportunity for me to personally thank the teachers and helpers. Also, I hope to let the other parents know that this is indeed a wonderful ministry for parents to bring their toddlers to every Sunday. Since attending Little Lambs, my twins have become more sociable, learnt to share, learnt to communicate and more importantly, learnt more about Jesus Christ, our Saviour. I am extremely grateful to all the teachers and helpers in this ministry.”





Chinese Congregation - Sunday school.



JOME teachers.



Chinese Congregation - Junior Youth.



Kids for Christ.

圣约翰华文堂自2000年与武吉巴督基督教会合并之后的半年，正式在2001年1月14日成立了第一个真正属于自己的青少年团。它之所以被称为青少年团，顾名思义是综合了少年和青年的团契。

记得我们当初所面对的困难，相当于一般华文堂会所面对的一样。团友的文化背景的不一样，年龄层的差距大而且广，以及沟通语言的不同，都是我们所面对的挑战。

在团契里，我们不单能与弟兄姐妹在一起，更能在神的言语上扎根。除了一个月两次的话语分享，我们也有参与福音5-3-1的事工。文娱活动也安排了许多，诸如放风筝、骑脚车、看电影等都是年轻人的活动。自今年开始，我们每周六下午有打羽毛球和乒乓球运动；后来更是开放给全教会参与。接着又发展到邀请朋友加入，成为认识新朋友的好机会。

青少年团经过了几次变迁和改革，咱们的青少年团契，也由仅仅的20人，增加到今天的40人。也因为如此明显的人数增长，更因着上帝的旨意，2004年2月圣约翰华文堂正式拥有一个完全属于少年人的团契。所有青年人也各自在教会里的不同事工上服事主。

祈求上帝，不单在人数上加添我们，更在属灵生命上，让我们复兴，前进吧！青少年们！



Chinese Congregation - Youth.

School involvement

64th Boys' Brigade Company

In early 1992, the 64th Boys' Brigade Company was established under the sponsorship of the Teck Ghee Zone 'B' Residents Committee and St. John's Chapel. Choo Heng Yu, appointed the Captain, together with Joel Mong and Simon Chan then attended the Basic Officer Training Course and promptly began preparations for recruitment. Aided by Wee Eng Peng, Choy Wai Kiong, Albert Ang and Alex Lim as officers, and enlisting the help of Corporal Wee Eng Soon from the 54th Company, they went to the nearby Chong De, Chong Shan, Teck Ghee and Townsville Primary Schools to conduct recruitment talks.

On 31 October 1992, the 64th Company was 'born' at the Teck Ghee Zone 'B' RC. 24 Boys formed the first batch of recruits.

In 1997, the opportunity came for the 64th Company to recruit secondary students from Ang Mo Kio Secondary School, which was just a stone's throw away from the RC. The school principal, Ms Paramita Bandara, welcomed the Boys' Brigade as part of the co-curricular activities of her school. From then on, the 64th Company established its three-pillar support – The Teck Ghee Zone 'B' RC, Ang Mo Kio Secondary School and St. John's Chapel.

Recruitment has always posed a challenge for the 64th Company. However, this only meant that more attention could be given to the Boys. The frequent get-together for movies, bowling sessions and fun camps thus fostered the closeness between Boys and officers of the 64th Company.

By God's grace, through this ministry, St. John's Chapel has welcomed many of these Boys into its family over the years. To God be the Glory!





52(Junior) Boys' Brigade and 52nd Girls' Brigade Companies

The 52J (Junior) Boys' Brigade and 52nd Girls' Brigade operate together as one company most of the time. However, it can be hard to get them together as they only stick to their "kind", i.e. BOYS and GIRLS.

Teaching drill is sometimes a comedy too. It can be done perfectly in one parade but, be prepared, as they can suddenly forget everything during the next parade. This is certainly a challenge to the officers' patience and perseverance!

Singing songs is fun as they get to display their wonderful skills in making the original songs sound nicer. During devotion, also be prepared to be stunned by all the weirdest and hardest

questions asked. Last but not least, food wakes everybody up.

We are truly blessed with teachers-in-charge who are enthusiastic about our work among the children and the parents who are supportive and always offering their help during events.

We thank God for bringing us through the year 2003 and pray that He will grant us more fruitful years to come. And truly may He grant us the continued joy of bringing the Boys and Girls, even at their young age, to know and to love Him.

31st Girls' Brigade Company

In 1992, the 31st Girls' Brigade Company was established in St. Margaret's Secondary School with St. John's Chapel as the sponsoring church. From a humble beginning of 9 girls, we are now 60-strong, excluding 2003's school leavers and the estimated 15-20 recruits for 2004.

Availing themselves for this ministry are Mrs. Janet Kua (Assistant Chaplain), Miss Petrina Kang (Captain/Teacher-in-charge), Miss Lois Ng (2nd Teacher-in-charge), Mrs. Emily Wee, Miss Joanne Ling and Miss Judy Siak.

The company has achieved a great deal in the past 11 years. We received the prestigious Gold Company Award for 2000, 2001 and 2002. In 2001, we received a Silver Award at the biennial GB Drill Competition. However, more importantly, it is the opportunity to make a difference in the girls' lives.

All this would not have been possible without the Lord's guidance. He is the one most worthy of our thanks since the birth of the company. We are ever so thankful for His steadfast love and abundant blessings throughout these years of growth.





Loving Joy, SMSS and E-Life!

SMSS and E-Life!

The St. Margaret's School Ministry consists of a fortnightly chapel service, morning devotions, a Christian Fellowship group as well as a yearly evangelistic event known as E-Life!

The Christian Fellowship group meets up weekly for a time of sharing, Bible study and fellowship. The aim of the group is to help each girl grow spiritually, and ultimately be used by God to bring forth a revival in the over 160-year-old mission school.

E-life! (Eternal Life, formerly known as Religious Emphasis Week) is an annual evangelistic event that is held over 3 days as part of the school's activities. Based on a yearly theme, the gospel message is shared through performances, testimonies and also guest speakers. During this time, a call would be made to challenge the girls to receive Jesus Christ as their Saviour, and also for Christian girls to rededicate their lives to the Lord.



Loving Joy

After months of planning, the evangelistic children's club catering to children in kindergarten and primary school kicked off in 2003. The commitment was to bring the good news of Jesus through games, songs, Bible stories, object lessons and other activities.

The children are taught a memory verse each week and a key point that helps them to apply the verse in their daily lives. There is also a reward system where they receive colourful stamps for good conduct and for successfully reciting the previous week's memory verse and key point. At the end of each month, these colourful stamps can be used to exchange for gifts.

The club meets every Sunday in church from 3:30pm to 5:00pm. In addition, there are also occasional outings and twice-a-year holiday enrichment programmes

In short, the **Loving JOY** club is all about **Loving** Jesus first, **O**thers second and then **Y**ourself.

Home cells

Teban Gardens 283

The homecell leaders decided that it was time to move on as the group had become too big for the house. Pastor Fu-Man's offer of using his home for the new cell was timely. Thus, began the journey of TG283 – a cell multiplied from CCK434 – in the year 1999.

Started with 10 members, we have now grown to 15; with Soo Ching as our newest member and now the leader of the group.

Our cell gatherings take many forms – the weekly Friday meetings to share, to encourage, to pray; the occasional recreational games where we pit our stamina, wits and drawing skills through a game of Captain's ball or Pictionary and of course, the all-time favourite 'makan' sessions. We never fail to come up with reasons for feasting – the CNY reunion dinner, birthday celebrations, get-together for new friends ..

Do drop by to find out more! We look forward to your visit!

Teban Gardens 283.



慕爾港小組

在把子墨找出兩年半前接下組長的職位時，那組員們在第一次小組聚會中寫下每個人對慕爾港小組的使命感。我們的使命感歸納如下：

- 每位組員都能在靈會上成長，成為帶領小組的組長；
- 希望看到小組擁有更多的人；
- 小組能增長分數。

在小組的扶持生活里，我們以聖經的活潑學習彼此相顧、彼此服侍、彼此期待、彼此讚揚、彼此鼓勵、彼此包容、彼此功成、彼此照顧、彼此功慰、彼此代禱。兩年半後的今天，慕爾港小組從七個人的小組成長到目前的十四人，得蒙神恩賜上。

感謝天父的眷顧、主耶穌的大愛、聖靈的同在，也誠心感謝我們的導師陳聖德牧師，為這小組所付上的指導、扶持與祝福。



Jurong Homecell (Chinese).



Queenstown (Chinese).



Clementi Avenue 338.

女皇橋小組

主后 2000 年 8 月 14 日，我勉為其難地接下了小組組長職位。開始的階段，凡事都以自己的能力和聰明為考量，總是以為自己的小組問題難多，最复杂，最難解決。因此負面消極的思想常圍繞著我，所有問題都自己背，搞到自己心力交瘁，倦厭累累，心中充滿挫損感。虽不至于跌倒，却是越辦事越沒有能力。

然而，主的恩典修養用，就在我几乎耗盡，呆滯不前時，主藉着國英書翰在我內心作奇妙的工作。使我看到自己如陷沙中，自己越用力，越多動念，便越往下沉。發現原來自己的服事完全以自我為中心，表現出來的是自己的野心私慾，完全忘記了主的存在。

感謝主破碎了我，讓我能明白自己的有限，体会到自己所有的。所做的，完全是主的恩典，主的憐憫，主的作為。靠著聖靈的幫助，我學習放下，交托，知足和交托。一切為主而做，與主一起做。

因為有主同在，我們的小組經過三年 4 個月的相處，有苦但樂更多，有笑也有淚。2004 年我們要分組了。深信有主同行，我們就能越辦事越蒙恩，越服事越成長。阿們！



Tekna 4.

Tekna 4

T4, as a homecell, has had quite a bit of a history. When the concept of Youth Homecells first came up in 1995, T4 comprised mainly of older youths and was regarded as the 'Senior Citizens' group. However, these youths subsequently transferred into the adult home cells and T4 was dissolved.

After some time, a home cell was formed at the RC where the 64th Boys' Brigade Company was based. These members too, were eventually absorbed into the adult homecells. The homecell structure thus stood at three homecells, T1 to T3.

At this time, T3 experienced a swell in numbers due to the efforts of its members in inviting friends. It was decided that in order to preserve the

effectiveness in personal ministry, T3 should branch out. Hence, T4 came back into being in 2002.

Since then, the home cell has grown, with its members hailing from diverse backgrounds, including a university graduate, a polytechnic graduate, two National Servicemen, two polytechnic students as well as a Secondary school student.

It has always been a challenge to cater to the needs of such a diverse group. Due to the difficulties of juggling schedules, attendance at the meetings can be challenging. Thankfully, everyone is involved in some church ministries in one way or another. Thus, the home cell members have continued to grow individually and as a group.



Pandan Valley 3.



Tekna 2.



Tekna 1

Here's what we call the "*chao seng*" youths – with all of us already in our 20s, albeit early 20s. If you think that we are still young, then you must be comparing us with the wrong generation! Consider this: when asked to stand in a line according to our age at a youth camp a couple of years ago, we were all found only at one end of that line – the oldest end!

Nonetheless, the Lord has been faithful. He has brought us through a lot together and we've even been on a *tribal* mission trip (without any pastoral staff!) when most of us were just 18! Indeed, we've grown, just as the early apostles went about their missions in groups of at least 2 or more, so we too, look forward to continue working together – and growing older – all for the sake of our Lord's glory. Cheers for a brand new year that the Lord has made!



Cashew Heights 95.



Hong Leong 85.

Hong Leong 85

The Hong Leong 85 group members are in their late 40s or 50s and many of us have been with St. John's for a long time. It is amazing how God has brought each one of us, from different walks of life, together as a group.

Reflecting back, we were certainly much younger back in those days at St. John's Jurong. Every Sunday, we would be carrying the children, feeding them and chasing after them. Since then we have grown older, with less hair and also in "a whiter shade of pale". As our generation grows older, a new generation has since grown up. Many of our children are teenagers now and involved in the church in various forms of ministry. We thank the Lord for guiding them and using them to bless others.

Our house group continues to meet regularly to catch up and share with one another. We see God's faithfulness in each of our lives and as we receive freely from Him, may we also give freely to others.



Tekna 5.



well-wishers from verseas

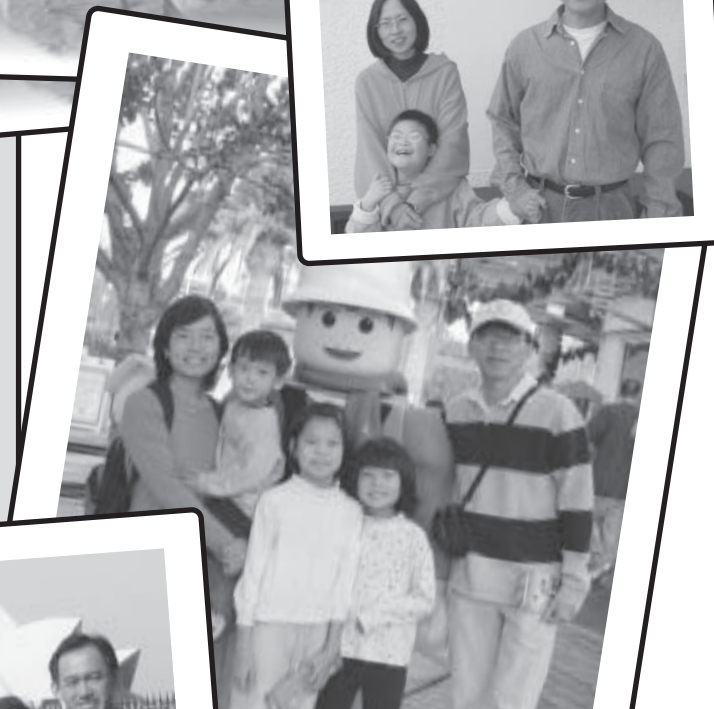
I remember vividly the first day that I arrived at SJCP in Jurong as a young Bible College student looking for a place to fulfil my field assignment. I remember the warmth reception by many of you and that made me feel so much at home. It really took away my fears and apprehension as I was new to Singapore.

In SJCP, you gave me opportunities to develop my spiritual gifts and helped me in my leadership development. I truly treasured the time spent in worship leading as well as leading the Youth Fellowship. On top of that, there were also many preaching opportunities given to me. Most of all I appreciated the acceptance, fellowship and partnership. The three years were truly well-spent in SJCP.

It has been ten years since I graduated from Singapore Bible College and returned to Labuan (Malaysia). I am presently serving in my home Church (Church of Our Holy Saviour) and I must say that the grace and favour of God upon my ministry today was built on the rich layers of foundation in the early years of training. I am also proud to say that SJCP was one of these layers that I am building my ministry on today.

So once again THANK YOU SJCP and CONGRATULATIONS in your 120th Anniversary Celebrations. My dear wife Jillian and I wish you God's richest blessings in the years ahead.

Rev. John Yeo
(Rector of The Church of Our Holy Saviour,
Labuan)



Rev. and Mrs. Yeo.

Top: The Lims in Kaohsiung, Taiwan
Centre: Chye Nguan, Mui Nguk and Daniel in Christchurch, NZ
Bottom: Kenny, Alice and family in Austin, USA.

We, as a family moved to Shanghai at the beginning of 1999. It took us a while to mentally come to terms with living in a foreign country. On top of that, my language deficiency in Chinese (schooled in Malay of course) gave me much anxiety and a terrible sense of insecurity of what lay ahead.

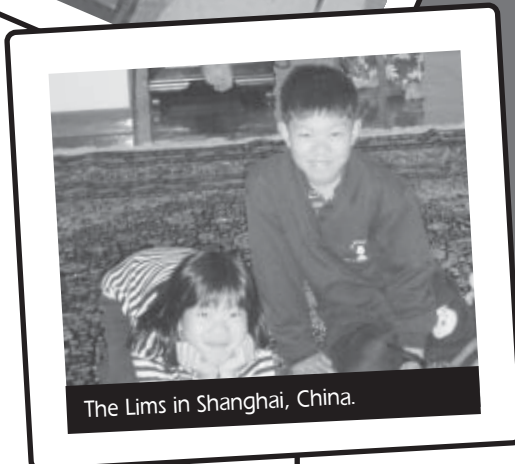
Well, fast forward to today: five years later – with a respite of 10 months in between when we ‘temporarily’ relocated back to Singapore. The Shanghai that once filled me with much apprehension has become home to our family.

Living in Shanghai has its charms and frustrations. Of its drawbacks, we have had to endure the cold winters (by tropical standards), sweltering summers (again, by tropical standards), polluted skies (class of its own) and the prevalently rude road manners (nothing like in China). Unlike Singapore, things here don’t work like clockwork and, as foreigners, we are also subjected to the vagaries of China’s economic and political climate. As our kids are schooling outside the famously unforgiving Singapore school education, we get the occasional anxiety attack whenever the word ‘PSLE’ is mentioned.

But we have since learnt to appreciate other aspects of living here: eating strawberries, mushrooms and most other food on the cheap, experiencing new things and meeting new people, especially Christians, from all parts of the world. Personally, the most satisfying - and challenging - part for me who is Sino-challenged, is that I have been given another shot at learning Pu Tong Hua. My proficiency has made some strides and my tongue now gets me securely from Point A to B in haphazard Shanghai. In fact, I can even haggle over the price of a bag with some finesse.

For the time that we have been here, we have had a cell group meet every Friday night at our home, and played host to the Saturday music practices for our international fellowship’s music ministry. On Sunday, we head for the city to attend the 4pm ‘church’ service and have dinner after that, with friends or on our own.

Looking back on the years we’ve spent here, I feel that God has taken us on an eye-opening journey into China and I now have a deeper appreciation of how our lives have been enriched and blessed. We don’t know where, when or how this journey will end, but I am glad to have embarked on it with Chee Ching and our kids, Sam and Lydia. - Caroline, Shanghai



The Lims in Shanghai, China.



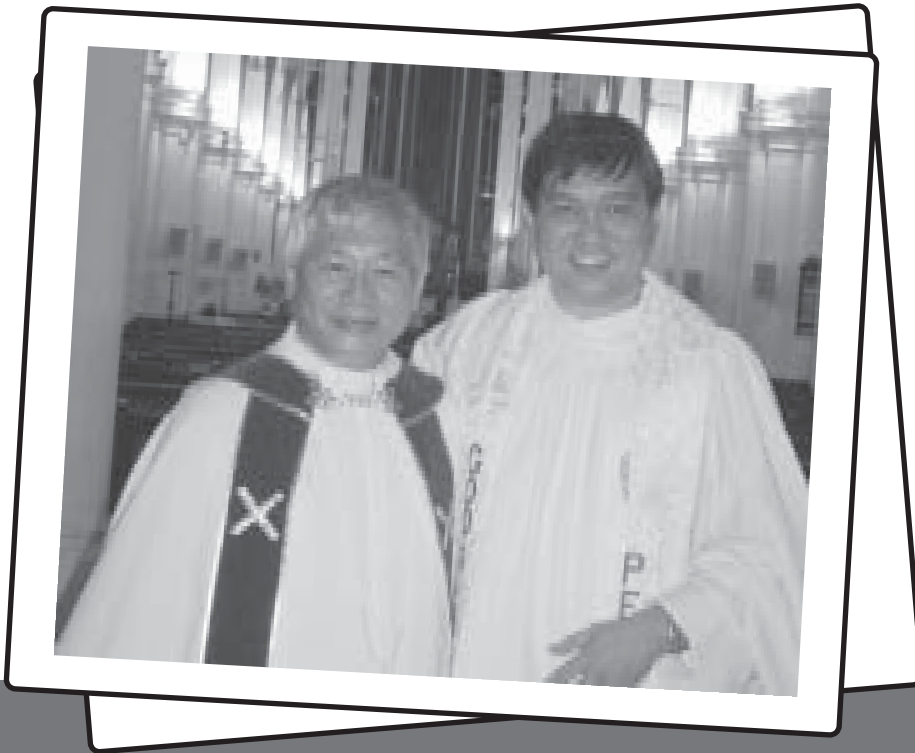
Memo from the Burchells

Our desire to be a part of God’s plan to reach all the peoples of the world with the good news of Jesus Christ landed us in Singapore for almost four years. We were honoured to join in partnership with local churches in a unified effort to reach out to the surrounding countries. A heart felt thank you is extended from us to the believers at St. John Chapel.

We left a part of our heart in Singapore when we had to say good bye to all of you. The memories are sweet and we are grateful that we will be spending eternity with you! So many of you modeled servant leadership to us. You warmly greeted us, fed us, drove us, clothed us, laughed with us, celebrated with us, loved our kids, prayed for us, listened to us and showed your care in many ways. Your love for Jesus was evident and we truly felt honoured to be counted amongst you. We are truly grateful for you! - Kim



Kohlis (Joel, Karine, Priscilla and Raphael) in Switzerland.



Change of Guard

Canon Kuan & Rev. Leong

2004 is a special year for St. John's Chapel ("SJCh"). In addition to celebrating her 120th Anniversary, we also witnessed a "change of guards" after 13 years.

Canon Kuan Kim Seng came to SJCh serving as her first full-time Vicar in modern times. Canon Kuan's military background shone through in the meticulous ways in which he charted the course to nurture SJCh into an "ekklesia to the nations".

Along the way, Canon Kuan has won the hearts and "stomachs" of SJCh's members (Canon Kuan is really quite a good cook!), and particularly the hearts of the children with his gentle and fatherly ways.

In July 2004, Canon Kuan was appointed to the dual role of being Vicar of St. Andrew's Cathedral as well as SJCh. As he is expected to spend most, if

not all of his time away from SJCh, Rev. Barry Leong has been appointed as Priest-in-charge of SJCh. We wish Canon Kuan a very blessed time in leading a whole new parish!

Rev. Barry Leong joined SJCh in 2001. As he takes on his new role, we hope all SJCh members will rally behind him as he continues SJCh's mission as an "ekklesia" to the nations"

Coincidentally, Rev. Leong also hails from a military background. Other than his trademark self-deprecating jokes during his sermons, Rev. Leong's booming voice is another phenomenon in itself, especially when he needs to get your attention in the noisy and boisterous canteen.

Listen out for him if you have not already heard him!

We would like to dedicate this page to all the members who have put in great effort to make our church's 120th Anniversary a very special and memorable one.

We thank each and every one who have served in the various committees. In addition, we also want to thank all other members who have helped one way or another but whom we may have inadvertently not mentioned here. You know who you are and we want you to know that your efforts are greatly appreciated.

May God bless each and every one of you! Thank You!

Rev. Barry Leong
Priest-In-Charge

Overall-in-charge – Peter Soon

Treasurers – Florence Ho (2004), Leung Siew Eng (2003)

Secretary – Adrienne Chow

Administration Support – Susan Ling, Joanne Ling

Advisors – Canon Kuan Kim Seng, Rev. Chang Lubin, Rev. Barry Leong

Church Camp Committee

Paul Lim
Grace Ho
Derrick Cheng
Bernard Yee
Yee Ya Hui
Tan Wei Yean
Susan Ling
Joseph Kuan

120th Dinner Celebration Committee

Lim Ah Kau
Doris Lee
Bernard Yee
Chia Yeou Cheong & Music Team
Faith Wong
Sonia Chen
Susan Ling
Joanne Ling
Shawn Leong
Wang Qiu Yue & Power 612
64th BB, 31st GB & 52nd BB/GB Coy

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Gwee Ai Sim
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Lydia Diana Leong

Photographers

Patrick Lee
Johnston Ho
Alan Sng

Staff members of St. John's Chapel

Vicar : The Rev. Canon Kuan Kim Seng
Priest-in-charge : Rev. Barry Leong

English Ministry

Homecell Development : Pastor Bertram Cheong
Christian Education : Pastor David Hou
Youth Ministry : Pastor Loon Fu-Man,
Wang Qiu Yue
SMSS Ministry : Pastor Yee Ya Hui

Chinese Ministry

Rev. Chang Lubin
Pastor Ng Gan Hock
Pastor Tan Chwee Lian

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