

29 January 2022 – Evening Prayer

30 January 2022 – Morning Prayer

Bishop

Rt Revd Dr Titus Chung

Archdeacon

Ven Daniel Wee

Vicar

Revd John Lin

Clergy

Revd King Chiew Kwang

Deaconess

Ds Lena Lim

Pastoral

Pas Loon Fu-Man

Pas Florence Hou

Pas Yeo Yun Jing

Pas Shirleen Yap

Administration

Susan Ling

Doris Lee

Patrick Lee

**Worship Service on
Saturday**

English Service

4.30 pm at Sanctuary

**Worship Services on
Sunday**

English Service

9.00 am at Sanctuary

Mandarin Service

11.15 am at Sanctuary

Cantonese Service

(temporary suspension)

Hokkien Service


(temporary suspension)

A Warm Welcome to our Church Service.
We look forward to having you worship God
with us again.

Speaker : Revd John Lin

Sermon Title : **Growing in maturity
together in small groups**

Text : Ephesians 4:11-16

 Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Ephesians 4:15-16 

COLLECT

Fourth Sunday of Epiphany

Almighty God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. Amen.

Mission and Purpose: As we see the gracious salvation plan in the missional heart of God, may we be a missional church of Spirit-filled committed disciples of Jesus Christ, always ready to take the gospel to the nations.

Dear beloved family in Christ

This coming Lunar New Year festivities may be subdued understandably because of continual Covid-19 restrictions and concerns. Where there are opportunities to meet up with family relatives, good friends and friendly neighbours, let us pray for a meaningful and joyous time together.

As you enjoy the delicious food and friendly conversations, may the Lord bless and guide you in his love and grace to bear a good testimony for Jesus and reflect the glory of God in your life.

1. **RESPECT** – Always be ready to give due honour and respect to our family elders and appreciate them for being such a blessing in our lives.
2. **UNDERSTAND** – Take time to hear the life stories of family and friends and understand their hopes, fears and struggles during such challenging times.
3. **CARE** – May the Lord grant you a sensitive heart to discern the needs of your family, friends and neighbours, so that you can minister, show care and help them.
4. **SHARE** – Be led by the Spirit to share the gospel of Christ with them and let them know that God loves them very much.
5. **PRAY** – As you share in conversation together, commit your family and friends to the Lord prayerfully in your heart for God's grace of salvation.

The harvest field need not be just about crossing the seas to a foreign land. But it is **seeing the cross** at the places and among the people where God has positioned you.

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." John 3:16

Maranatha
Pastor John

Intercession

Chinese Congregation

1. Our goals for year 2022 are as follows: spiritual formation, intergenerational faith formation, Cell Group DNA (Discipleship, Nurture and Action) and committed lay leadership. Please pray that we shall grow consistently and collectively, mutually encourage everyone to be accountable to one another in our spiritual walk with Christ and witness for God.
2. We will have a few spiritual program lines up in this coming season of Lent, Ash Wednesday service, Holy Week Revival services, conference on Christian spirituality as well as 28 weeks of "Jesus is my Companion" spiritual formation program. Please pray that many will be committed to this spiritual journey of transformation.
3. We have just started our Daily Audio+Written Devotional material on 1 Jan, recorded by our staffs and parishioners, please pray that we could have the resiliency and stamina to finish these spiritual efforts well.

Vaccination-Differentiated Settings (VDS) for congregational worship services

The government has confirmed the policy of Vaccination-Differentiated Settings (VDS) for Congregational Worship services. Wef 1 February 2022, only the following will be allowed to attend Onsite worship services: (1) fully vaccinated (*a booster dose is required by MOH to maintain the fully vaccinated status for those aged 18 and above. The booster needs to be done within 270 days after completing the primary vaccination series*), or (2) recovered from Covid (*180-day exemption*), or (3) medically ineligible individuals, or (4) children aged 12 years and below.

From 1 February 2022, the sanctuary seating capacity (*and ticket registration*) at both the Saturday and Sunday services will be 100 persons.

The latest MCCY advisory (dated 25 Jan) allows for private worship in a place of worship for one group of up to 5 persons, regardless of vaccination status. For affected members, the Vicar and pastoral team understand your situation and hope to provide continual pastoral care for you. Please feel free to speak with the Vicar or any pastor to request for a private worship session.

Join The Choir

The choir will be presenting songs on Maundy Thursday 14 April 2022 and Good Friday 15 April 2022. Come join the choir and sing with us. Rehearsals start from Sunday, 6 February 2022 onwards. Scan code to Join Choir !



Deborah Loh – Completion of Associate Membership service with OMF

Deborah Loh has completed her Associate Member term of service with Overseas Missionary Fellowship at Bangkok, Thailand. She has returned to Singapore on 24 January 2022. We thank the Lord for his grace, strength and protection upon Deborah. Thank you, dear church community, for your prayers, encouragement and support for Deborah in her missionary service at Thailand these past few years.

Diocesan Digest (January 2022)

The latest issue of the Diocesan Digest is out! Let us hear from the Bishop's heart and also find out the latest news and developments at the parishes, deaneries, schools and community services for your encouragement, information and prayer. You can download your copy now at www.anglican.org.sg or please see the digital copy attached to this church bulletin.

CHRISTIAN EDUCATION – First quarter 2022

1. **"THE OLIVET DISCOURSE"** teaching by Bishop Kuan Kim Seng

The Olivet Discourse, thus named because it was taught on the Mount of Olives, was the final teaching by the Lord Jesus Christ, is recorded in Matthew 24-25, Mark 13 and Luke 21. This teaching is centred on the last of the Last Days – '*the close of the age*' (Matt 24:3b). In this four-session teaching, Bishop Kuan will walk with us through the biblical texts to help us understand this very important teaching, which the Lord Jesus Christ reserved as the finale of his entire teaching ministry – delivered just before He was betrayed and crucified.

Course dates: February 9, 16, 23 and March 2 Wednesdays, 8.00 pm on Zoom.

Please register at admin@patmos.org.sg with your name, mobile and email address.

2. **"FRIENDSHIP FIRST"** course by InterServe

Want to better understand your friends from the near faith? The Friendship First course is for ordinary Christians to better understand, love and build bridges of friendship with people from the near faith. This course will help dispel any fear we may have harboured in building friendship with them and give us practical handles to share God's love to them.

Course dates: February 12, 26; March 12, 26; April 9, 23
Saturdays, 1.00 pm to 3.00 pm. Onsite at Patmos Hall.

Fee \$80 (includes guidebook and intercultural field trip)

Please register at tinyurl.com/FFCourseSignUp

For enquiries, please contact brother Hon Leong for assistance.

DUTY ROSTER	Saturday 29 Jan 2022	Sunday 30 Jan 2022	Next Saturday 5 Feb 2022	Next Sunday 6 Feb 2022
Worship Officiant	Peter Soon	Florence Ho	Pas Yun Jing	Florence Ho
Celebrant	-		Revd John Lin	
Holy Communion Assistant	-	-	Pas Yun Jing, Peter & Patrick	Florence Ho, Boon Sing & Patrick
Praise Team	David's Legacy		IHMS	
Preacher	Revd John Lin		Pas Loon Fu-Man	
Psalm Reading	Psalm 138		-	
Scripture Text	Ephesians 4:11-16		Isaiah 6:1-8, Luke 5:1-11	
Sermon Title	Growing in maturity together in small groups		Our All In Awe of God	
Scripture Reader	Aileen Tung	Esther Cheng	Victor Tay	Eileen Chiu
Treasury Witness	Merrilyn & Victor	Cho Li & Soo Ching	Nellie & Bee Kuan	Boon Sing & Eileen Mok
Staff On Duty	Patrick & Doris	Pas Fu-Man & Patrick	Pas Florence & Pas Shirleen	Ds Lena & Pas Florence

You may return your tithes to the Lord and give freewill offering through the following ways:

(A) By cash or cheque using the envelopes

(B) Internet Bank Transfer

Account Name:
St John's Chapel

DBS Account Number:
008 002 5860

Remarks:

- (1) TitheXXX, Month or
- (2) MissionXXX, Month or
- (3) NeedyXXX, Month or
- (4) BuildingXXX, Month

(where XXX is your Tithe number)

(C) PayNow using UEN

St John's Chapel's UEN:
T08CC4079E

Remarks: (same as above)

According to government restrictions, wef 1 February 2022, "**vaccinated status**" is required for entry at both Saturday 4.30 pm and Sunday 9.00 am services. The seating capacity is 100 attendees. You can book your ticket at gg.gg/sjcpservices

For affected members, we understand your situation. Please feel free to speak with the Vicar or any pastor to request for a private worship session (*not more than 5 persons*) at St John's Chapel premises.

We will livestream the Saturday 4.30pm English Service. Thereafter, the church service will be available online at this weblink <http://www.sjcp.org.sg/service-live-streaming/>

Church Ministries : Home Cell, Kids-for-Christ, Tekna Youth, Young Adults, Choir, Marriage & Family Life, Pastoral Care and Visitation, Men's Fellowship, Sisters' Fellowship, Seniors Ministry

Outreach: SMSS Chaplaincy, The Boys' Brigade & The Girls' Brigade, Befrienders Club

*If you wish to know more about the ministries and outreach,
please email to admin@patmos.org.sg*

Address : St John's Chapel
111 Farrer Road, Singapore 259240

Email (General Enquiries) : admin@patmos.org.sg

Tel : 6468 8425

Website : www.sjcp.org.sg

The Diocese of Singapore

www.anglican.org.sg

DIOCESAN DIGEST



MCI (P) 049/03/2021
Issue 276 / January 2022

From the Bishop's Heart

Steering Ahead through Times of Change

Featuring

**Institution of the
Archdeacon of Singapore**

**The Integration of
Anglican Kindergartens
into APS**

Contents

Advisor

The Rt Revd Dr Titus Chung

Editorial Team

Ms Mabel Tan
Mrs Cherlie Cheong

Designer

Mrs Jael Ong

Email

comms@anglican.org.sg

Website

www.anglican.org.sg

Copyright notice

Diocesan Digest

© The Diocese of Singapore
All rights reserved. No part of this
publication may be reproduced,
stored in a retrieval system, or
transmitted in any form or by any
means, electronic, mechanical,
photocopying and recording,
or otherwise, without the prior
permission of the copyright owner.

- 2** From the Bishop's Heart
- 6** Diocesan News
- 14** Deaneries and Global Missions
- 17** Anglican Schools
- 22** Community Services
- 25** Gazette
- 27** Diocesan Central Administration
- 28** Diocesan Listings



Steering Ahead Through Times of Change

by The Right Revd Dr Titus Chung

Shalom,

my dear brothers and sisters in Christ, I hope you are keeping well physically, mentally and spiritually as our nation continues the fight against COVID-19.

I would like to take this opportunity to introduce you to our recently instituted Archdeacon of Singapore, Venerable Daniel Wee. On behalf of the Diocese of Singapore, I also wish to express our appreciation and gratitude to Assistant Bishop, Rt Revd Low Jee King, who relinquished his role as Archdeacon of Singapore, one he carried since 15th August 2008. Bishop Low had exhibited exemplary servant-leadership as he faithfully carried out this difficult and important role.

We also welcome the newly ordained deacon, Revd Kelvin Koo, and the recently priested Revd Aaron Cheng, Revd Choo Cheng Leong, Revd Christopher Ho and Revd Brandon Loy.

Sadly, we had to bid farewell to Revd Michael Chan, Revd Dr Ivan Ee and Revd Peter Manimuthu who have had to resign or retire early due to health reasons this year. We wish them all the best and thank them for their years of faithful service. This is also a timely reminder for us to take good care of our health as part of our worship to God, for “our body is the temple of the Holy Spirit” (1 Cor 6:19). Without a healthy body we will be limited in what we can best offer to our Lord.

With great sorrow, we noted the departure of our brother Ong Chooi Seng from Holy Orders and the cessation of his service in the diocese. We want to commit him to God and trust that our Lord Jesus Christ, being his Great Shepherd, will continue to guide and lead him in the way ahead.

We wish at this point to thank Dr Esther Tan for her many years of faithful and fruitful service. Esther was instrumental in helping the formation of St Andrew's Centre for Early Childhood Education (SACeCe) in 2014, and also in the recent transfer of ownership of 4 kindergartens to Anglican Preschool Services (APS). We wish her all the best in her retirement years and may our Lord daily grant her favour as she walks with Him.

We record our gratitude and appreciation to Mr Choy Siew Kai, who stepped down as the Diocesan HR Board Chairman, after faithfully serving in this role for many years. During his tenure, Siew Kai had made significant contributions towards improving the Diocesan HR policy. We wish him well and trust that the Lord will continue to guide and strengthen him. We warmly welcome Dr Stanley Lai as the appointed HR Board Chairman since 1st September 2021. May the Lord's favour and guidance be upon him as he leads the HR Board and the diocese in the overall review and alignment of our human resource policies.

Since the start of COVID-19, we have been constantly flooded with updates, often in the form of negative reports. It is easy to lose sight of God's mercy and grace while we are trying to cope with the pandemic as well as the ever-changing measures put in place by the authorities.

While the nations (we have seven countries under our care) continue to fight to curb the transmission of the COVID-19 virus, we thank God for His protection and provision in moments of challenge and difficulty. While situations may vary from country to country, inadequate resources and lack of support are prevalent and common, especially in areas less developed or remote.

Responding to their needs, we thank God that parishes within our diocese willingly stepped forward to provide generous support. A good case in point is the relief rendered to Nepal, as we do our part to help our brothers and sisters cope with the effects of the pandemic. Even at the point of writing, many of our deaneries are still struggling with the ravaging effects of COVID-19. We encourage all parishes to uphold our brothers and sisters in the deaneries in prayer, and continue to give generously. Let us count it a privilege to contribute to the relief efforts and serve alongside our brothers and sisters who are there.

On the home front, although the crisis is well managed by the authorities, the recent surge in COVID-19 cases does alert us that we need to be more vigilant and less complacent, and not take things for granted. We do have a number of cases in St. Andrew's Mission Hospital and St. Andrew's Community Services (at the point of writing, 79 cases in SAMH and 92 cases in SACS) but thankfully, they are well-managed.

Indeed, God's protection is upon many of our residents and clients and we must regularly uphold both them and our medical, service and chaplaincy staff in prayer. We should not overlook the fact that during this difficult period as our frontline staff face challenges at all fronts, they could be physically, mentally and emotionally stretched. We pray for God's strength and protection for them as they faithfully serve those who are in need every day.

On another note, we rejoice that four of our parishes have recently transferred the ownership of the licence to operate their kindergartens to Anglican Preschool Services (APS). That makes APS one of the largest Christian preschool groups in Singapore, well-positioned to offer a holistic, value-based education for children. The terrain of pre-school and kindergarten ministry in Singapore is getting challenging and thus we should treasure every opportunity we have to serve and educate every child God has entrusted to us, so that they can grow up well with a strong biblical foundation.

We also give thanks for the 11th Anglican school, St. Andrew's Mission School (SAMS), which is fully operational in January 2022 with their first batch of Primary 1 students. This is a partnership between SAMH and MOE to provide high-functioning students with special needs the opportunity to receive national-curriculum education from primary to secondary. We seek your prayers for this school and the team who has been working tirelessly behind the scenes. We pray that God will use the school to fulfil His purpose of making Jesus known and bringing hope to many who need a helping hand to make life better.

Holding Fast

Singapore is a little red dot and we are a small diocese. Albeit being small, God has a huge task for us and it is clearly visible in our development and growth in church, mission, school ministries and social services over the last decades. Much as we are thankful to Him for His blessings, it can feel overwhelming at times. The COVID-19 pandemic certainly added multiple challenges to our ministries. We not only have to cope with it in relation to how we run our ministries, make necessary adjustments, but also begin to think about how we can better prepare the church for the post-COVID era where the world (as some believe) will never be the same again.

Since taking on the role of leading the diocese, I have emphasised the necessity to return to the New Commandment (Matthew 22:36-40) and the Great Commission (Matthew 28:16-20). This is essential for us to make sense of why we are doing what we are doing and understand the purpose of our existence in the overarching economy of God.

These two most important teachings of our Lord must be treated as one because to love God and to love our neighbour as ourselves indeed have everything to do with us being the disciples of Jesus, both individually as a Christian and collectively as a church. Likewise, a disciple and a disciple-making community of Jesus cannot claim to be truthful to God's calling if love is not evident in how we treat one another in relation to God. This pairing cannot take place in a vacuum nor remain an intellectual exercise. In order for it to be tangible, it has to be given an avenue for its full expression.

Therefore, we find that which have been entrusted to us both relevant and meaningful, for in the ministries of the church, mission, school and social services we learn to love God and one another, and also work out for ourselves what it means and what it takes to be a true disciple and a genuine church. Thus, we encourage every parish under the leadership of your Vicar, the one God has placed in your midst, to appropriate the two most important teachings of Jesus and realise them in our church life.

It may be tempting to say that given the current situation, where physical social interaction is restricted, it is impossible for us to achieve this. No doubt, this will be challenging if we stick to our traditional methods of doing ministry and sharing the gospel. However, we must remember that our God is never limited to the circumstances, for He is the Lord of History and God of Impossibilities. Being a disciple of Christ, we ought to be vigilant, well-prepared and ready to overcome inconveniences and obstacles that may come our way. We pray that our love for God and for one another will be the driving force compelling us to think outside the box in coming up with new ways to fulfil the teachings of God's Word.

These two most important teachings of our Lord must be treated as one because to love God and to love our neighbour as ourselves indeed have everything to do with us being the disciples of Jesus, both individually as a Christian and collectively as a church.

As believers in God's Kingdom, it is our duty to fulfil the Great Commission and the New Commandment. Our deaneries, schools, community services and hospitals are surely relevant avenues in which we can be used as God's vessels to spread His love and message. We hope that we will not waste the opportunity, especially in this difficult period, in being salt and light for which God has entrusted us to be. Let us be the one "who had received the five talents went at once and traded with them, and he made five talents more", and not be the one "who had received the one talent went and dug in the ground and hid his master's money" (Matthew 25:14-30).

Our deaneries, schools, community services and hospitals are surely relevant avenues in which we can be used as God's vessels to spread His love and message. We hope that we will not waste the opportunity, especially in this difficult period, in being salt and light for which God has entrusted us to be.

Forging Ahead

In order to help our parishes achieve the vision and mission of the diocese, we recently grouped every parish into **Area Groups**. This initiative has been shared with the clergy, parish workers and the House of laity and we received very encouraging feedback. We strongly encourage everyone to work with your Vicar to see how your parish can be a part of this initiative to build up the bigger family.

Partnering with other parishes may be a new idea to some of us and it may seem inconvenient and challenging. If your parish has had the capacity and resources to function alone, it may be more intuitive for you to want to solely work within your own parish. However, we encourage all to look at this with a kingdom perspective and move out of the silo mentality.

We hope that in grouping our parishes, no one parish will be left alone to achieve this high call as scripture states that "two are better than one, because they have a good reward for their toil" (Ecclesiastes 4:9)

We hope that in grouping our parishes, no one parish will be left alone to achieve this high call as scripture states that "two are better than one, because they have a good reward for their toil" (Ecclesiastes 4:9). We recognise that our ministries can be strengthened when more parishes come together to share and support one another because each parish can contribute different talents.

This being a new initiative, we anticipate teething issues. Let us not allow them to hinder us from working with one another. I pray that as we come together and labour in the kingdom, let the love of God and our love for God be the foundation of the work of our hands. Let us, as one diocese, press on as one Body of Christ, and overcome the bumps by fixing our eyes on the vision that the Lord has called us to achieve. **Amen.**



The Rt Revd Dr Titus Chung
The Bishop of Singapore

Institution of the Archdeacon of Singapore and Ordination Service

By Revd Bertram Cheong

During a Holy Communion Service one Sunday, a mother who had diligently taught her daughter that Jesus dwells in our hearts, decided to spontaneously test the little girl. "So, where is Jesus?", she asked. The girl's eyes lit up, and she replied with the utmost confidence, "THERE HE IS!"

Problem: She was pointing to the priest who was the celebrant.

All manner of jokes, or raised eyebrows, can arise from the quaint and perhaps opaque customs of the Anglican Church. How do we address pastors in church—Pastor, or Reverend So-and-So? What is the difference? Why is it that a person is a Reverend but cannot celebrate Holy Communion? What is the difference between a deacon and a priest? Why do some of them dress like superman or ninja turtles? What does the different attire donned by the priests symbolise?

All these questions may have come to the fore on Sunday, 7th November 2021, during which Revd Kelvin Koo was ordained to the diaconate and Revd Aaron Cheong, Revd Choo Cheng Leong, Revd Christopher Ho and Revd Brandon Loy were ordained to the priesthood.

Serendipitously, the diocese also witnessed the institution of a new Archdeacon, the Venerable Daniel Wee. It may come as a surprise to some that the deputy to the Diocesan Bishop is not actually the Assistant Bishop, but the Archdeacon of Singapore. This is due to the structure of the Anglican Church. A diocese is organised into the Cathedral (headed by the Dean), and the Archdeaconry (headed by the Archdeacon), which comprises of all the other parishes in the diocese. As is the case for a Diocesan Bishop, a diocese may have more than one archdeacon, but only one of the archdeacons can be specifically appointed by the Bishop to deputise him. How do we tell the difference? The official Archdeacon is styled as "The Venerable Daniel Wee, Archdeacon of Singapore" (in this case).



The "technical" aspect of the queries concerning ordination are easy to address. The Anglican Church throughout the world has kept the practice of a three-fold order of ministry—Deacons, Priests, and Bishops. These terms find their origin in the Old Testament, but later crystallised in Acts, and commented by Paul in his letters to Timothy and Titus. The word "Deacon" and "Diaconate" is derived from the Greek word "Diakonos", which translates to "slave", or "bondservant". His responsibility is to work with believers to care for the poor, the needy, the sick, and all who are in trouble. He also provides pastoral care for the people entrusted to his care, while assisting the priest in his assigned ministry (see Acts 6:2-3). In the age prior to active lay participation, it was the deacon who acted as the "engine room" of the church, so to speak. He visited people, encouraged them in the faith, and generally organised events in church.

The term "Priest" needs less explanation. One only needs to read the Old Testament—particularly from Exodus through Deuteronomy—to understand what priests do. It is also helpful to read that together with Peter's comment in Acts 6:2, 4. Not that priests become armchair leaders, but their focus is to ensure that people are not impoverished of God's Word. Peter was very clear about what they (i.e. the apostles) were to do: They were to minister to the people through Word and Prayer. Using Old Testament imagery, priests were to represent the people to God (prayer), and God to the people (via scriptural/prophetic proclamations, absolutions, benedictions, and sacraments). In addition, he was to baptise and prepare the baptised for confirmation. He was to care for the people, to pray for the sick and prepare the dying for their death, although his role-vis-à-vis the deacon is (relatively and theoretically) less "hands-on". Paul use the term "Elder" to describe what a priest does (Titus 1:5-9). Incidentally, our Methodist brethren use that term for those ordained to the priesthood.



Many would be familiar with the term “Bishop”. In 1 Timothy 3:2, Paul describes to Timothy what an Overseer does, and what the criteria to be one, are. The Greek word for Overseer is Episkopos, from which we derive the term “Episcopal”. So, a Bishop is one who oversees the work of ministry in an area (very often geographic, but not confined to this definition).

The fact that we were able to proceed with the service conveys two things: One, the kingdom of God is not shackled by any virus, and two, the work of the kingdom of God and the significance of acknowledging the anointing of the men to the ministry is extremely important so much so that we would adapt and adopt all the safety limitations to press on.



The ordination service on 7th November is special because of the atmosphere under which it took place—in the shadow of the pandemic. The fact that we were able to proceed with the service conveys two things: One, the kingdom of God is not shackled by any virus, and two, the work of the kingdom of God and the significance of acknowledging the anointing of the men to the ministry is extremely important so much so that we would adapt and adopt all the safety limitations to press on.

In saying that we acknowledge the anointing of those who are ordained, we should understand that ordination is NOT a promotion. At the service, Bishop Low Jee King preached and expounded from Hebrews 11, exhorting the ordinands that their ordination was akin to the Lord sending them as sheep among wolves. He quipped that they should be careful not to behave as wolves among God’s sheep. Faith is no mere intellectual exercise, but a tangible manifestation of our obedience to the Lord.



Reverend Christopher Ho, ordained to the priesthood, had this to say: “I think the ordination for me can be summed up in a paraphrase of a quote from the film ‘Spider-Man’—With greater “change of robe”, comes greater responsibility. The realisation of the weight of ministry did not occur to me until all the clergy brethren gathered around to pray for us as the Bishop laid hands on us...we need the power of the Holy Spirit to help us carry out the duties with due diligence and a sense of awe towards serving God in His Holy Presence.”

This gravity of responsibility was echoed by Reverend Aaron Cheng, ordained to the priesthood, “...the weight of this ministry is too heavy to be borne by any mortal, yet I sensed God’s grace filling me when Bishop Titus laid hands on me and prayed for the Holy Spirit to come upon me. It was a powerful, touching moment in the Lord.”

“With the opportunity to prepare and meditate on God’s call and my personal response to Him during the retreat, the Ordination service gave it more weight. The service itself, with the witness of the church, and the intercessions and blessings of Bishop and fellow clergy and deaconesses, were a tangible expression of God’s presence for me. Though the road ahead will not be easy, I was affirmed by the Lord, and His Church, that His peace will be with me.”

The significance of the occasion was also not lost on Reverend Brandon Loy. “With the opportunity to prepare and meditate on God’s call and my personal response to Him during the retreat, the Ordination service gave it more weight. The service itself, with the witness of the church, and the intercessions and blessings of Bishop and fellow clergy and deaconesses, were a tangible expression of God’s presence for me. Though the road ahead will not be easy, I was affirmed by the Lord, and His Church, that His peace will be with me.”

While it is these men who were ordained on that Sunday, perhaps the “special-ness” and the dignity of the occasion may prompt us to pause and revisit our spiritual life: Have we given it the full gravity we ought to, or have we allowed it to fade into the background, only to be drowned out by the “white noise” of this world? Those who were ordained that day are not meant to be perceived in parallel with soccer players on a field playing vicariously for the rest of us; they are forerunners, advance party, if you will, to model the act of serving the Lord with all our hearts, all our souls, all our minds and all our strength. They are not meant to represent us; rather to set an example for us what every one of us ought to be doing—giving our lives to serve the Lord all the days of our lives. A clergyman commented once, “clergy do not retire, they retire when they pass on”. For this reason, the title (“Reverend”) follows one post-retirement.

May the Lord, who enlarged the tents of his servants empower them to endure everything for the sake of the elect, in order that the sheep entrusted to their care may obtain the salvation that is in Christ Jesus with eternal glory (2 Timothy 2:10).



May the Lord, who enlarged the tents of his servants empower them to endure everything for the sake of the elect, in order that the sheep entrusted to their care may obtain the salvation that is in Christ Jesus with eternal glory (2 Timothy 2:10)

Sharing on his New Role: Archdeacon of Singapore, Venerable Daniel Wee

We rejoice with Venerable Daniel Wee who was instituted as the Archdeacon of Singapore on 7th November 2021. He takes over from Rt Revd Low Jee King who has served as the Archdeacon of Singapore for 13 years.

In this issue of Diocesan Digest, Venerable Daniel shares his personal reflection on being instituted as the Archdeacon of Singapore.

“Being completely new to this role, my primary thoughts about being the Archdeacon of Singapore is one of various expressions of service:

Service to parishes through supporting and strengthening their leadership and pastoral care, particularly through the clergy and deaconesses. Parish welfare is at the heart of the Archdeacon’s role and the vision of our diocese. It is our collective desire to see them succeed as living examples of God’s kingdom communities.

Service to our clergy and deaconesses, particularly in relation to their growth as leaders of the parishes they are serving at. Caring for the carers and leaders who bear considerable stresses and burdens as they lead the parishes are both necessary and right to do.

Service to the bishop in helping provide meaningful pastoral care and leadership to the clergy, as well as strategic direction for the Archdeaconry of Singapore.

Truth be told, these represent such a multi-faceted task that is formidable beyond the capacity of any one person to fulfil and, with God’s help, I hope that the work of the Archdeacon can ultimately be shared by the many capable clergy and leaders that are already in our ranks. The needs our parishes face require not just pastoral care but strategic oversight and time. I am mindful that some of the things we hope to see will take time to materialise, sometimes years, as this work is ultimately a work with people and not merely with infrastructure.

To this end, I see the work of the Archdeacon as one of pastoral and strategic servanthood for the diocese and the work of realising God’s kingdom in the Diocese of Singapore. I covet your prayers even as I attempt to do the above with the help of our band of brothers (and sisters!). ”

Venerable Daniel was ordained as a priest in the diocese in 2002. He served in several parishes including St. John’s - St. Margaret’s Church and Light of Christ Church Woodlands. He was collated as an Honorary Canon of St. Andrew’s Cathedral on 21st March 2021. Venerable Daniel is also currently the Vicar of Church of Our Saviour. He is married to Aileen and they are blessed with a daughter.



Diocesan Day of Prayer and Fast 2021

By Revd Aaron Cheng

The Psalmist exhorts us in Psalm 127:1, "Unless the LORD builds the house, those who build it labour in vain." The immense work of our diocese cannot be done with feeble human hands. The work of advancing the kingdom of God must be undergirded with prayer on bended knees.

The theme of our Diocesan Day of Prayer and Fast 2021 (DDPF2021) is "The Great Commandment and the Great Commission" – loving God and loving one another, and in so doing, making disciples of all nations.

Due to COVID-19 safe management restrictions, we could not all gather physically to pray at the Cathedral. Instead, the prayer and praise team led the diocese in a session of prayer from St. James' Church, with the rest of the Body gathered online/onsite in their respective area groups to tune in to the live stream.

Revd Moses Israeli from St. Andrew's Cathedral commented that "DDPF2021 is a memorable gathering of the people of God in the midst of death and mortality of our humanness in a pandemic. It helps to anchor the need for "otherness" in the communal living of Church lives and it reflects our diocese as one before the Lord always."

DDPF2021 started with a time of praise, led by Revd Glenn Chan and Mr Calvin Gan from St. James' Church. The prayer thrust of DDPF2021 comprised of four segments - Parish life, Community services, Deaneries, Schools and The Diocese of Singapore. At the end of each segment, there was time for the respective area group to breakout and pray. Revd Kelvin Koo from Westside Anglican Church said, "The time allocated to each segment was conducive for communal participation."



Mr Ang Puay Khoon, a parish worker, was encouraged by Bishop Titus' closing address. He reflected that, "The Christian life is not just one we keep to ourselves, but one that we live out as a body of Christ. Bishop Titus reminded us of this with the two commandments in Mark 12:29-31 and the Great Commission in Matthew 28:19-20, calling us to show that godly love to others and to make disciples. Only when we dwell together in unity as the body of Christ are we then able to make sense of the Christian life that God has called all of us to. Therefore, we need to truly live out this life that God has called us to and treasure it as our duty and our joy, making it real in the Church."

At the end of the DDPF2021, Mr Jude Ng from Church of the True Light, shared his reflection, "During DDPF, I received these three words from the Lord, "Pause to Receive". Do not be so quick to rush out once you have come into His presence."

Isaiah prophesied in Isaiah 30:15, "In returning and rest you shall be saved; in quietness and in trust shall be your strength." In a fast-paced society like what we experience in Singapore, the diocese is also running at revved-up speed; with heavy ministerial responsibilities in parishes, community services, schools and deaneries. With the ministry running at such a scale and tempo, we cannot accomplish much on our own mortal strength. We need to pause, slow down, receive strength from God to do this work that He has entrusted us with.

May the Lord help us, as we advance His Kingdom on bended knees. **Amen.**



Update on our Deaneries in the midst of the pandemic

By Revd Canon Yee Ching Wah

The COVID-19 pandemic has resulted in restricted travels, suspension of onsite gatherings, and various health, economic, and social hardship. Deans, who are based in Singapore have been unable to visit their deaneries and be with the local team. Episcopal visits for confirmation, ordination, or consecration of properties have also been postponed.

New deans, who were appointed during the pandemic could only employ online avenues to connect with staff and leaders in the deaneries. However, the option to connect online has its limitations, compared to face-to-face meetings. It has proven to be quite a challenge to conduct complex planning, consultation, and significant engagements.

We praise God that ministry teams in various places have adopted new ways to continue the ministry of care and worship. Staff and members picked up skills in utilising a variety of communication channels such as LINE, WhatsApp, Zoom, Facebook live or YouTube to connect with one another.

Coupled with ministry challenges, we also have had to meet the practical needs of people in the deaneries. ACROSS had provided a seed fund of \$10,000 per deanery to act as a COVID-19 relief for the local churches. Due to the dire situation in the Deanery of Nepal and Indonesia, more funds were made available for these 2 deaneries. The Deanery of Vietnam also shared its fund partially with Nepal and Indonesia as the situation in Vietnam was deemed to be more stable at that point of time.

COVID-19 Relief



COVID-19 Relief in Nepal

"We thank God for the opportunity to provide food support to 2,016 Nepali families through the Food Relief support from May to July 2021. This is a witness of God's faithfulness, love, and compassion to all during this difficult time. We also thank God for the many churches, organisations, and individuals who have generously contributed towards these food relief efforts." – Revd Canon Steven Asirvatham, Dean of Nepal



COVID-19 Relief in Nepal

The Deanery of Thailand's COVID-19 Task Force initiated a project to distribute "Shared Love" care packs to members who contracted COVID-19. Each care pack contained medication, face masks, hand sanitizers, biohazard bags as well as equipment such as oximeters, thermometers, and ART kits. The Task Force also provided information on how to notify and register their details with the authorities in order to receive timely information and updates from the government as well as to have a teleconsultation session with the doctors.



"Shared Love" Care Pack distributed in the Deanery of Thailand



Food distribution in Svay Rieng



Deanery of Cambodia during a Food Relief session at Ksart Borei, Pursat

DEANERIES AND GLOBAL MISSIONS

While the deaneries continue to bless communities through COVID-19 relief work, the ministry to the people should not be hindered by the pandemic. Please continue to pray for the deaneries:

Deanery of Cambodia

- As Cambodia re-opens its borders, there would not be a surge in the number of cases or COVID-19 related deaths
- For the poor and desolate to receive immediate assistance, as needed
- For churches to re-open safely as restrictions ease up

Deanery of Indonesia

- For the development of an Anglican theological college to train workers in preparation of “the harvest field”
- For protection over the clergy and pastors as they minister under very challenging circumstances
- For a plentiful harvest of souls for God’s kingdom

Deanery of Laos

- For the Lord to use the COVID-19 pandemic and the current economic crisis for His glory
- For the incoming National Director of ARDA as he replaces Jeff Jaquith. Jeff had served outstandingly during his stint with Deanery of Laos
- For Ian and Sue Jennings as they prepare to serve at the Church of the Holy Spirit in Vientiane

Deanery of Nepal

- For the Holy Spirit to inspire our clergy and pastors, as they continue to care for their members, and to provide spiritual food through online teachings and services
- For the faith of the people to increase and be strengthened amidst this very difficult time, and for God’s protection over the church in Nepal
- For the team as they continue reaching out to the poor and the needy especially as they brace themselves for the fluctuating waves of COVID-19 infections

Deanery of Thailand

- For the ACT family to consistently live out the values of Family, Rootedness, and Missions until the entire land is filled with the Glory of God
- For churches to be focused and committed towards evangelism and discipleship and that they can establish a clear structure for discipleship and find opportunities to reach out to their communities
- For church leaders to be anointed with divine wisdom to pastor effectively, to grow and nurture the church amidst the COVID-19 pandemic and in future, the “new normal”

Deanery of Vietnam

- For the Lord to protect and preserve the leaders and congregants as they face an exponential rise of COVID-19 infections in Vietnam, especially within Ho Chi Minh City
- For God’s help to raise a younger generation to live a life committed to discipleship and godly leadership
- For divine wisdom in identifying, encouraging, and training the indigenous leaders for the deanery
- For the favour of the Lord in the application for official registration of the Anglican Church in Vietnam

ANGLICAN SCHOOLS

Contributions of the APS Task Force to the Anglican Preschool Ministry

By Dr Esther Tan, former Diocesan Secretary for Preschools

The idea of setting up a common entity to integrate all the Anglican preschools for mutual support through pooling of resources, exchange of ideas and sharing of experiences was mooted as far back as 2016. By then St. James’ Church had already banded 2 of its 3 kindergartens together to set up St James’ Preschool Services (SJPS). In September 2019, then Bishop of Singapore, Bishop Rennis Ponniah, appointed an Anglican Preschool Services (APS) Task Force to carry out 2 tasks - to facilitate the morphing of SJPS to APS and to integrate all Anglican preschools under APS. The Task Force was led by Dr Lim Lai Cheng from St. John’s-St. Margaret’s Church. The other members were Dr Michael Lim (member of St. Andrew’s Cathedral), Mr Sim Guan Seng (member of St. James’ Church), Ms Ruth Low (member of St. Hilda’s Church) and Dr Esther Tan (then Diocesan Secretary for Preschools).

At that time, ECDA (Early Childhood Development Agency) was calling for applications to C-POP, a government scheme to award subsidies to selected childcare centres. In the initial months after its inception, the Task Force focused on integrating the 5 Anglican childcare centres under SJPS. This was done by engaging all stakeholders (Vicars, Principals, staff and parents) through a series of meetings. Bishop Rennis Ponniah also met with the Vicars and the management committee members of centres to express his support. We praise God that in January 2020, all 5 Anglican childcare centres joined SJPS to apply for C-POP and were successful in their application.

The Task Force then went on to recruit a new CEO for SJPS, which was to become APS for which the Task Force began interviewing suitable candidates to fill this position. Mr Andrew Tay was employed as the new CEO of SJPS with effect 1st July 2020.

At around the same time, legal procedures to morph SJPS to APS with a name change and a revised constitution were well under way. By late 2020, the Ministry of Education (MOE) approved the name change and Anglican Preschool Services Ltd (APS) was registered with ACRA on 23rd January 2021.

The final task was then to integrate the remaining 5 kindergartens into APS. Mr Andrew Tay and members of the Task Force met with the leadership of the kindergartens to negotiate a transfer of licence. The current Diocesan Bishop, Bishop Dr Titus Chung met the Vicars to address issues raised.

On 18th August 2021 an official Signing Ceremony was held to mark the integration of 4 of the 5 kindergartens under APS, namely, Ascension Kindergarten, St. James’ Church Kindergarten (Leedon), Queenstown Good Shepherd Kindergarten and St. Paul’s Church Kindergarten. In December 2021, the Parochial Church Council of St. Hilda’s Church decided to transfer the licence of St. Hilda’s Kindergarten to APS. This marked the full integration of all the Anglican preschools under Anglican Preschool Services, a significant milestone in the development of the Anglican preschool ministry.

With the 5 childcare centres joining SJPS in 2020 to attain C-POP status, the setting up of APS in January 2021, and the final integration of 5 Anglican kindergartens under APS in December 2021, the Task Force accomplished its assigned tasks within the span of two years. With letters of appreciation, Bishop Titus announced the dissolution of the Task Force and thanked all team members for their contribution to this project.

The Integration of Anglican Kindergartens into APS

By Ms Bernice Gan Meng Choo, Head, Family Life Education, APS

On 18th August 2021, four Anglican parishes - Church of the Ascension, Church of the Good Shepherd, St. James' Church and St. Paul's Church - signed the Transfer of Licence (TOL) agreement to transfer the ownership of the licence to operate their kindergartens to Anglican Preschool Services (APS).

Following this move, by January 2022, APS will become an integrated body of 20 preschools with approximately 3,500 students and 500 staff, making it one of the largest Christian preschool cluster in Singapore. From 2022, the group will include Anglican childcare centres from the parishes of All Saints' Church, Chapel of the Resurrection, Church of the Ascension, St. Andrew's Cathedral, St. John's - St. Margaret's Church, Yishun Christian Church (Anglican) and the preschools of The Salvation Army, Telok Ayer Chinese Methodist Church and Calvary Baptist Church.

"The main benefit derived as a result of this move will be the ability to consolidate our strength as one "Body" in identity and achieve strong branding. This allows us to have substantial presence in the sector based on economies of scale and multiple pathways for professional development," said Mr Andrew Tay, Chief Executive Officer of APS. Mr Tay highlighted that, in 2015, enrolment in Christian preschools constituted 15% of total enrolment in all preschools but in 2021, it dropped to 8.9%. He hopes to raise this statistic while underscoring the mandate of APS shared in common with the diocese to operate all Anglican preschools in a sustainable manner so that ministry to children and their families can be achieved.

Revd Canon Huang Ao-You, Vicar of Church of the Good Shepherd, also hopes that, by coming together and pulling collective resources together, their kindergarten could flourish. He said, "I look forward to Queenstown Good Shepherd Kindergarten thriving in the future."

Values, Mission and Purpose of APS

Officially launched in January 2021, APS is legally an independent entity yet shares a deep connection with the Diocese of Singapore. It is governed by a Board of Directors chaired by Revd Canon Chua Siang Guan, Vicar of St. James' Church. ***Based on values of faith, integrity, unity, community and excellence, the mission of APS is to build a caring and nurturing environment so that every child can embark on a journey of growth and discovery, thus fulfilling APS' purpose of growing children into their God-given identity.***

Revd Jeremy Ponniah, Vicar of St. Paul's Church outlines the benefits of St. Paul's Church Kindergarten being a part of APS, "With St. Paul's Church Kindergarten joining APS, the church can sharpen her focus on the chaplaincy efforts in ministering to the children, families and staff. We also look forward to leveraging on shared resources and collective wisdom across the Anglican preschools."

Besides the mission to outreach to the community as stated in its constitution, APS also aims to provide good quality preschool services at an affordable rate. APS also seeks to engage in training and consultancy work in the preschool sector as well as to potentially collaborate with other similar faith-based preschools in continuously improving the quality of preschool services. Its vision is to be a beacon that impacts the community by providing a holistic, values-based preschool education. CEO Mr Andrew Tay elaborates, "We want to have a far-reaching influence -- establish a system that drives innovation, be a blessing to its sector and beyond and become preschools of choice. Revd Dr Joel Leow, Vicar of Church of the Ascension concurs, "With collective creativity, energy and resources, we will overcome the current challenges and I believe that we can thrive and be in the forefront for preschool education in Singapore. The collective energy is tremendous; the whole is greater than the sum of its parts."



At the signing ceremony for the Transfer of Licence (TOL) agreement with APS on 18th August, 2021
(L-R front) Revd Canon Chua Siang Guan, Chairman of APS Board, Mr Burton Chen, Secretary of Synod, Rt Revd Dr Titus Chung, Bishop of Singapore, Dr Esther Tan, Diocesan Secretary for Preschools, Dr Lim Lai Cheng, Diocesan Secretary for Schools;
(L-R middle) Mr Andrew Tay, CEO of APS, Revd Dr Joel Leow, Vicar of Church of the Ascension, Revd Dr Joshua Sudharman, Chairman of Education Board, Ms Sng Yee Kia, Deputy Director, Group Development of APS;
(L-R back) Mr Lee Kean Guan, Chairman Finance Committee, St. James' Church, Revd Canon Huang Ao-You, Vicar of Church of the Good Shepherd, Revd Jeremy Ponniah, Vicar of St. Paul's Church).

5665 - Singapore's 56th Birthday and Anglican High's 65th Anniversary

By Mr Khoo Tse Horng, Principal of Anglican High School

"Our Mission, Our Calling: In Celebration and Steadfastness" "坚守使命，携手前行" was the theme for Anglican High School's 65th Anniversary. At the start of 2021, every student committed to carrying out 65 acts of kindness in alignment to our mission. In March 2021, we set a new record in Singapore with the formation of the largest montage made out of reusable face masks, we had the privilege of having then Minister of Education, Mr Lawrence Wong gracing the occasion as the Guest-of-Honour. We also inaugurated ACTSperience, a semester-long, interdisciplinary and issues-based investigative programme in which students worked in teams to propose solutions for authentic societal concerns. The first ACTSperience dialogue helped set the context to allow students to hone critical thinking skills while working with each other to develop creative and feasible solutions. Ms Low Yen Ling, Minister of State for Ministry of Trade and Industry (MTI) and Ministry of Culture, Community and Youth (MCCY), was the distinguished guest speaker and offered invaluable insights which added to the significance of the dialogue.

The year-round celebration reached a climax on 6th August 2021, where we celebrated our nation's 56th birthday, our school's 65th Founder's Day and the investiture of our student leaders. We were honoured to have Bishop Titus Chung, as our Guest of-Honour for that event. To keep to safe management measures, some of the programmes had to be pre-recorded, one of such was the traditional Partners' Day where key partners were invited for a tree planning segment. In addition to our usual partners - School Management Committee, Chaplaincy, Parents' Support Group and Alumni Association, a key educational partner, Singapore University of Technology and Design (SUTD) was also invited to participate in this meaningful event.

On that day, Bishop Titus officiated the opening of the Huang Yang Ying iPraise studio in honour of our founding Principal, the late Revd Canon Huang and in appreciation of the donation made by his son, the late Prof Huang Hsing Hua. The iPraise studio serves as a venue for students to steward their artistic talents as an expression of praise to our Creator. Following which was the procession of the Cross, the school colours, and for the first time, co-curricular activities (CCAs) colours were included to reflect our strong CCA culture. Yet another proud presentation was that of our uniform groups parading at the National Day Parade.

The last two lines of our school song goes, 永为基督之精兵, 永为邦国之忠臣 ("always a soldier of Christ, always a loyal and contributing citizen of our Country") which encapsulates the significance of this threefold event to celebrate our founding and be reminded of our steadfast calling to nurture students to be leaders who will serve God's purpose in blessing others and our nation. The investiture reminded student leaders to be steadfast to their calling as leaders, honour God and value others. The investiture culminated with the student council President, Ms Kelly Teh leading the student body to reaffirm their commitment to the Eagle's Creed.

In an edifying speech by Bishop Titus, he spoke about education and the youths, expounding from Ephesians 4:4-13; that at the end of all human endeavours, it is our relationship with our Creator God and Jesus Christ that truly matters.

At the investiture, there was also an award ceremony, for which, amongst the awards presented: Outstanding Contribution to Community, Outstanding Sports Student, Outstanding Student Leader and the highest accolade, the Student of the Year award which was awarded to Mr Brennon Choo, the former Student Council President. Parents, alumni, and SUTD also received the Friends of AHS awards. Bishop Titus also presented the Service to Education Award to Mr Alden Tan Siang Hin, Chairman of School Management Committee, and other current and past members, namely, Revd Dr Ivan Ee, Revd Lim Kek Wah, Revd An Yuejin and Revd Winston Tan. The event concluded on a high note with the launch of our new school song (video) featuring our alumni, including Bishop John Chew, Revd Lim Kek Wah and Revd Koh Hock Soon.

We give thanks to God for His faithfulness to Anglican High School for the past 65 years and we look to Him in leading us to soar on! To God be the Glory!



A student sharing with Bishop Titus the art works in the Huang Yang Ying iPraise studio



Bishop Titus and Mr Khoo Tse Horng, Principal, leading the CCA Colours into the hall



Bishop Titus presenting the Service to Education Award to Mr Alden Tan Siang Hin, Chairman of the School Management Committee, Anglican High School

Nurturing Students for Life: Loving and Treasuring Each Child

By St. Andrew's Autism Centre Corporate Communications



In 2020, St. Andrew's Mission Hospital was appointed by the Ministry of Education as the operator of the new national curriculum autism school. Since January 2022, the autism school has been temporarily sited at Bukit Batok (former Yusof Ishak Secondary School) and will move to its permanent site in Clementi from 2027.

St. Andrew's Mission School (SAMS), the newest service of St. Andrew's Mission Hospital (SAMH), is driven by its mission to maximise its students' potential and develop their character to be active members of our society, committed to serve and lead.

Mrs Wong Bin Eng, the newly appointed Principal of Singapore's second special needs school catering to students with autism who are able to access the national curriculum shares, "We want to love and treasure every student who enters our gate." She added that SAMS is guided by a set of fundamental core beliefs:

1. Every student can learn and achieve his or her personal potential
2. Every teacher is a caring and skilful teacher to bring out the best in every student
3. Every parent is supportive and collaborative

It takes a village to raise a child.



She elaborates, "At the same time, our bedrock for education is character development. We aim to inculcate in our students our LIGHT values (Love, Integrity, Growth, Honour and Teamwork) and nurture them to be trustworthy role models, responsible thinkers and active contributors. SAMS' goal is for each of them to realise our vision - to be a light in society, enriching lives with love, hope and joy."

SAMS' *Holistic Curriculum for Life* framework is delivered via a mainstream school environment that is based on an inclusive pedagogical approach, and the National Curriculum using Autism Spectrum Disorder friendly strategies so that every student is enabled to reach his or her God-given potential.

SAMS believes that it takes a whole village to raise a child. Together in partnership, SAMS can make today better than yesterday for its students, parents, staff and community. SAMS looks forward to creating synergy to propel all to serve and soar to greater heights.

St. Andrew's Migrant Worker Medical Centre

By Dr Pang Ningyi
Head, Migrant Workers' Health Services
St. Andrew's Community Hospital



SACS care packages for our migrant workers



The Coronavirus Disease (COVID-19) pandemic saw an outpouring of support and generosity from Singaporeans for different vulnerable communities. It also brought about new ways of delivering essential and accessible healthcare for all, including our migrant worker communities who have worked alongside Singaporeans, contributing to our country's development and growth.

For St. Andrew's Mission Hospital (SAMH), the provision of migrant worker healthcare had been an ongoing work. From 2012 till just before the start of the COVID-19 pandemic, St. Andrew's Community Hospital (SACH), a service of SAMH, together with St. Andrew's Cathedral Healthcare Fellowship and other volunteers, were operating a regular free mobile clinic service for migrant worker dormitories.

When philanthropists first mooted the idea for a permanent medical centre dedicated to serving migrant workers and invited SAMH to collaborate, SAMH readily responded to this meaningful call.

On 21st August 2021, St. Andrew's Migrant Worker Medical Centre (SAMWMC) started operations with a small medical team at a temporary site at Penjuru Recreation Centre in western Singapore. This pilot endeavour has transformed into a permanent centre sited at a purpose-designed facility. It will be part of the Ministry of Manpower's future network of medical centres for migrant workers, providing accessible primary care and also meant to detect and mitigate infectious disease outbreaks.

The support of SAMWMC goes beyond the collaboration with formal partners. When some dormitories recently had COVID-19 outbreaks, SAMWMC was in the thick of the operations but were blessed to receive migrant worker care packs of food and drink donated by SAMH's sister organisation, Singapore Anglican Community Services (SACS). The migrant worker patients at SAMWMC who received the gift packs were deeply appreciative of the goodwill gesture. Practical support for SAMWMC also came in the form of care packs for the healthcare staff prepared by members of Yio Chu Kang Chapel.

May this meaningful development make a real impact in the lives of our friends who come from foreign lands to our shores. *Deuteronomy 10:19: "And you are to love those who are foreigners, for you yourselves were foreigners in Egypt."*



Support our work with your giving.

Join us in relieving suffering and enriching lives with the Love of God.

St. John's – St. Margaret's Nursing Home Starts Serving Residents!

By St. John's - St. Margaret's Nursing Home Corporate Communications



Nursing Home Facade

St. John's – St. Margaret's Nursing Home (SJSN NH), a community initiative of SJSN Church in partnership with SAMH, received its first resident on 12th July 2021. Located at SJSN Village, it comprises an intergenerational, multi-service complex which includes a childcare centre and church facilities.

SJSN NH aims to serve 266 residents at full capacity. Its Senior Care Centre, co-located within the Home, will commence operations in February 2022.

For a virtual tour of the Home, please visit www.sjsnvillage.org.sg.



Level 4 walkway connecting the Nursing Home to Childcare Centre



Ward



Herb Garden



Rehabilitation Gym

Institution of the Archdeacon of Singapore

We rejoice with Venerable Daniel Wee who was instituted as the Archdeacon of Singapore on 7th November 2021 at St. Andrew's Cathedral.

Ordination

We also warmly welcome the following who were ordained on 7th November 2021 at St. Andrew's Cathedral:

To the Priesthood:

Rev'd Cheng Tiang Ping Aaron (Church of the True Light)

Rev'd Choo Cheng Leong (St. Paul's Church)

Rev'd Ho Chee Beng Christopher (Church of Our Saviour)

Rev'd Loy Chun Teng Brandon (All Saints' Church)

To the Diaconate:

Mr Koo Chee Yong (Kelvin) (St. Andrew's Cathedral – Westside Anglican Church)

PW/PA licenses issued on 22nd October 2021

- Ms Choo Hong Kiang, Karen, Parish Assistant at Chapel of the Resurrection (Chinese)
- Ms Tor Sok Lan, Parish Assistant at St. Hilda's Church (Chinese)
- Ms Wang Haiyan Grace, Parish Worker at St. John's – St. Margaret's Church (Chinese)
- Ms Foo Shan Julia, Parish Assistant at Chapel of Christ the Redeemer
- Mr Loh Kian Fook Gregory, Parish Worker at St. Andrew's City Church
- Mr Shaun Lim Zhi Hao, Parish Assistant at St. Andrew's City Church
- Mr Ilango s/o Yag'ambaram, Parish Worker at St. Matthew's Church

- Revd William Mok was posted as priest to Holy Trinity Church on 1st November 2021
- Revd Lim Kek Wah was appointed as Acting Vicar-Designate to All Saints’ Church on 1st October 2021. Revd Lim was appointed as Acting Vicar, All Saints’ Church on 1st January 2022
- Revd Koh Hock Soon was appointed as Vice-Chairman, Board of Chinese-Speaking Work on 1st October 2021, Chaplain to Chinese-Speaking Parish Workers and Parish Assistants on 1st October 2021 and Honorary Chaplain to Anglican Senior Centre (Havelock) on 1st October 2021
- Bp Low Jee King was appointed as Honorary Chaplain to PEACE-Connect Cluster Operator (PECCO) on 1st October 2021
- Revd Michael Teh was appointed as Honorary Chaplain to Anglican Family Centre on 1st October 2021
- Revd Dino Thangamany was appointed as Chaplain to SJSM Nursing Home, on 1st October 2021
- Canon Daniel Wee was instituted as the Archdeacon of Singapore on 7th November 2021
- Canon Huang Ao-You was appointed as Chairman, Board of Chinese-Speaking Work on 1st January 2022. We thank Revd Dr Ivan Ee for his tireless contribution and faithful service in the Diocese as Chairman, Board of Chinese-Speaking Work since May 2017
- Revd Peter Manimuthu had retired on 15th December 2021 after 18 years of service in the diocese. We thank Revd Peter for all these years of faithful service and we pray for God’s continued blessings on him and his family in the next season of life
- Revd Dr Ivan Ee of All Saints’ Church had resigned due to health reasons, his last day of service being 31st December 2021. We thank Revd Ivan for 24 years of service with the diocese and pray that God will lead and refresh him for the new season ahead
- Revd Kelvin Koo was appointed as Honorary Chaplain to St. Andrew’s Mission School with on 1st December 2021
- Revd David Teo was appointed as Chaplain to St. Andrew’s Autism Centre and St. Andrew’s Adult Home on 15th December 2021
- Revd Brandon Loy was appointed as Chaplain to Anglican High School on 1st January 2022

Correction

In the article “Installation of the 6th Archbishop of the Province of Southeast Asia” on Issue 274, of the Diocesan Digest (November 2020), it was written that “The Most Revd Datuk Melter Jiki Tais is the Diocese of Sabah’s first indigenous bishop, and is our province’s first Bumiputera Archbishop.”

The correct text should read “The Most Revd Datuk Melter Jiki Tais is the first Bumiputera Bishop from the Diocese of Sabah to be elected as the Archbishop of the Province of Southeast Asia.”



The diocesan administrative office started with humble beginnings with a small team that operated from Bishopsgate. By the grace of God, the work and functions of The Diocese of Singapore has and continue to expand. Today, the Diocesan Central Administration (DCA) is a 24-man strong team tasked to manage the administrative work of the diocese.

One of the core roles of the DCA team is to oversee and manage policies and processes of the diocese, on behalf of the Diocesan Bishop.

The DCA team is helmed by the Chief Administrative Officer, Ms Mabel Tan, who plays a key role in making strategic decisions to ensure that the DCA operates effectively and efficiently. The DCA has been organised to support the work of the diocese in the following areas:

- | | | |
|----------------------------|--------------------------------------|--------------------|
| • Bishop’s Office | • Information Technology | • Chinese-speaking |
| • Corporate Communications | • Membership, Licensing & Compliance | • Education |
| • Finance | • Property | • Missions |
| • Human Resource | • Secretariat | • Youth |

We would like to acknowledge and thank the following administrative staff who have left the employment under the Diocese of Singapore. We thank God for their years of service and wish them the best in their future endeavours.

- Ms Hannah Ng (9 years of service)
- Ms Pamela Cheong (8 years of service)

“Who’s who?”

- | | | | | | |
|----|----|----|----|----|---|
| 19 | 20 | 21 | 22 | 23 | (1) Mabel Tan (2) Bishop Dr Titus Chung (3) Cherlie Cheong, Comms (4) Karen Ow, HR |
| 14 | 15 | 16 | 17 | 18 | (5) Novenjati Koh, Finance (6) Sophie Chia, Membership (7) Yong Ping Ping, Secretariat |
| | 10 | 11 | 12 | 13 | (8) Heng Fu Wen, IT (9) Catherine Chong, Bishop’s Office (10) Josephine Tham, Missions |
| | 6 | 7 | 8 | 9 | (11) Caroline Arulkumar, Finance (12) Glenise Lim, Missions (13) Kong Yuen Ling, Licensing |
| | 3 | 4 | 5 | | (14) Ivan Ong, Youth (15) Ruth Athen-Christopher, Finance (16) Shinta Natha, HR |
| | | 1 | 2 | | (17) Grace Tan, Missions (18) Johnny Wong, IT (19) Hannah Chin, Finance |
| | | | | | (20) Nie Yicong, Chinese Board (21) Jonah Chan, Membership (22) Divina Lee, HR |
| | | | | | (23) Kevin Sibug, Property (Not in picture - Andrew Tan, Property and Wu Yingxi, Chinese Board) |

DIOCESAN LISTING

PARISHES

ST. ANDREW’S CATHEDRAL

11 St Andrew’s Road
 Singapore 178959
 Web: cathedral.org.sg
 Bishop: Rt Revd Dr Titus Chung
 Dean: Rt Revd Dr Titus Chung
 Vicar: Revd Canon Lewis Lew
 Clergy: Revd Christopher Chan, Revd Daniel Lim, Revd William Chee, Revd Joshua Raj Sundraraj, Revd Moses Israeli, Revd Lew Kiat Lern, Revd Kelvin Koo
 Deaconesses: Ds Grace Tan, Ds Ti Lian Swan

Mandarin Congregation

11 St Andrew’s Road
 Singapore 178959
 Web: sacm.sg
 Priest-in-Charge: Revd An Yue Jin
 Clergy: Revd David Wong, Revd Lui Choo Huat, Revd Christopher Ho (attached till 31 Aug 2022)
Extension Centres of St. Andrew’s Cathedral:
WESTSIDE ANGLICAN CHURCH
 Web: wac.org.sg
JURONG ANGLICAN CHURCH (MANDARIN):
 Web: sacm.sg

ALL SAINTS’ CHURCH

600 Upper Changi Road
 Singapore 487012
 Web: asc.org.sg
 Acting Vicar: Revd Lim Kek Wah
 Clergy: Revd Gilbert Wong (Hon), Revd Brandon Loy
English Congregation
 Web: asc.org.sg
 Priest-in-charge: Revd Darren Choo

CHAPEL OF CHRIST THE KING

2 Mattar Road
 Singapore 387724
 Web: cck.org.sg
 Vicar: Revd Bertram Cheong

CHAPEL OF CHRIST THE REDEEMER

2 Tampines Ave 3
 Singapore 529706
 Web: ccr-redeemer.org
 Vicar: Revd Victor Teo
 Clergy: Revd Bernard Yee
 Deaconess: Ds Chow Wai Keng
Mandarin Congregation
 Priest-in-Charge: Revd Lim Kek Wah

CHAPEL OF THE HOLY SPIRIT

3 Sorby Adams Drive
 Singapore 357690
 Web: chs.org.sg
 Acting Vicar: Revd Peter Chen
 Clergy: Revd Gary Chng

CHAPEL OF THE RESURRECTION

1 Francis Thomas Drive #02-17
 Singapore 359340
 Web: cor.org.sg
 Vicar: Revd David Lee
 Clergy: Revd Dr Timothy Chong (Hon), Revd Joseph Goh, Revd Jeremy-Joe Tan (on study leave)
Mandarin Congregation
 Clergy: Revd Lee Kong Kheng
Extension Centre of COR:
CENTURY CHRISTIAN FELLOWSHIP
 Clergy: Revd Joseph Goh

CHRIST CHURCH, PARISH OF

1 Dorset Road
 Singapore 219486
 Web: christchurch.org.sg
 Vicar: Revd Canon Steven Asirvatham
 Clergy: Revd Edison Wilson

CHURCH OF OUR SAVIOUR

130 Margaret Drive
 Singapore 149300
 Web: coos.org.sg
 Vicar: Ven. Daniel Wee
 Clergy: Revd Joseph You, Revd Dr Joel Leow
Mandarin Congregation
 Clergy: Revd Eric Chiam, Revd Christopher Ho

CHURCH OF THE ASCENSION

13 Francis Thomas Drive
 Singapore 359339
 Web: ascension.org.sg
 Vicar: Revd Ian Chew
 Clergy: Revd Hambali Leonardi, Revd Huang Hui Jen

CHURCH OF THE EPIPHANY

Mailing Address: Northpoint Bizhub
 2 Yishun Industrial St 1 #06-01
 Singapore 768159
 Web: churchoftheepiphany.sg
 Acting Vicar: Revd Canon Steven Asirvatham
 Clergy: Revd Paul Xavier

CHURCH OF THE GOOD SHEPHERD

2 Dundee Road
 Singapore 149454
 Web: goodshepherdsingapore.com
 Vicar: Revd Canon Huang Ao-you
 Clergy: Revd Steven Chong
English Congregation
 Web: goodshepherdenglish.org
 Clergy: Revd Jonathan Wong

CHURCH OF THE TRUE LIGHT

25G Perak Road
 Singapore 208142
 Web: truelight.org.sg
 Vicar: Revd Canon Barry Leong
 Clergy: Revd Aaron Cheng

HOLY TRINITY CHURCH

1 Hamilton Road
 Singapore 209175
 Web: holytrinitychurch.org.sg
 Acting Vicar: Rt Revd Low Jee King
 Clergy: Revd Adrian Chong, Revd William Mok

LIGHT OF CHRIST CHURCH

WOODLANDS
 20 Woodlands Drive 17
 Singapore 737924
 Web: lightofchrist.sg
 Vicar: Revd William Tham

MARINE PARADE CHRISTIAN CENTRE

100 Tembeling Road
 Singapore 423597
 Web: mpccnet.com
 Vicar: Revd Canon Terry Wong
Mandarin Congregation
 Clergy: Revd Lee Kong Kheng
Extension Centre of MPCC:
CHAPEL OF CHRIST OUR HOPE
 Clergy: Revd David Teo (Hon)

MY SAVIOUR’S CHURCH

2 Prince Charles Crescent
 Singapore 159011
 Web: mysaviours.org
 Vicar: Revd Charles Tewer
 Clergy: Revd Thomas Isaac
English Congregation
 Clergy: Revd Michael Lim

ST. ANDREW’S CITY CHURCH
 Clergy: Revd Eric Chiam, #01-01
 St Andrew’s Centre
 Singapore 088541
 Vicar: Revd Edwin Tan

ST. ANDREW’S COMMUNITY CHAPEL

8 Simei Street 3
 Singapore 529895
 Web: sacc.org.sg
 Vicar: Revd Daniel Tong
 Clergy: Revd Luke Ting, Revd Eric Yong (Hon)

ST. GEORGE’S CHURCH

44 Minden Road
 Singapore 248816
 Web: stgeorges.org.sg
 Vicar: Revd Ian Hadfield

ST. HILDA’S CHURCH

41 Ceylon Road
 Singapore 429630
 Web: sthildas.org.sg
 Vicar: Revd Martin Jungnickel
 Clergy: Revd Calvin Wee, Revd Tay Hong Ern

ST JAMES’ CHURCH

1 Leedon Road
 Singapore 267828
 Web: sjc.org.sg
 Vicar: Revd Canon Chua Siang Guan
 Clergy: Revd Canon Yee Ching Wah (Hon), Revd Tang Wai Lung, Revd Glenn Chan
Mandarin Congregation
 Clergy: Revd Yap Chee Han

ST. JOHN’S CHAPEL

111 Farrer Road
 Singapore 259240
 Web: sjcp.org.sg
 Vicar: Revd John Lin
 Clergy: Revd King Chiew Kwang
 Deaconess: Ds Lena Lim

ST. JOHN’S - ST. MARGARET’S CHURCH

30 Dover Avenue
 Singapore 139790
 Web: sjsm.org.sg
 Vicar: Revd Alvin Toh-Cheuin,
 Clergy: Ven Wong Tak Meng,
 Revd Andrew Raman, Revd Dino Thangamany, Revd Salmon Periyamayakam, Revd Titus Soo (Hon)
 Deaconess: Ds Laura Chan, Ds Bessie Lee
Chinese Congregation
 Clergy: Revd Thong Tang Hiong

ST. MATTHEW’S CHURCH

1K Eng-Hoon Street
 Singapore 169796
 Web: smc1902.org
 Vicar: Revd Koh Hock Soon
English Congregation
 Priest-in-Charge: Revd Chan Chee Keng

ST. PAUL’S CHURCH

843 Upper Serangoon Road
 Singapore 534683
 Web: stpaulschurch.org.sg
 Vicar: Revd Jeremy Ponniah
 Clergy: Revd Ezra Sivakumar, Revd Choo Cheng Leong

ST. PETER’S CHURCH

1 Tavistock Avenue
 Singapore 555104
 Web: stpeters.org.sg
 Vicar: Revd Michael Teh

YISHUN CHRISTIAN CHURCH (ANGLICAN)

10 Yishun Avenue 5
 Singapore 768991
 Web: ycca.org.sg
 Vicar: Revd Daniel Teo
 Clergy: Revd Israel Selvam
Mandarin Congregation
 Clergy: Revd Ng Hwee Leong

DIOCESAN LISTING

SCHOOLS

ANGLICAN HIGH SCHOOL

600 Upper Changi Road
 Singapore 487012
 www.anglicanhigh.moe.edu.sg

CHRIST CHURCH SECONDARY SCHOOL

20 Woodlands Drive 17
 Singapore 737924
 www.christchurchsec.moe.edu.sg

ST. ANDREW’S JUNIOR COLLEGE

5 Sorby Adams Drive
 Singapore 357691
 www.standrewsjc.moe.edu.sg

ST. ANDREW’S JUNIOR SCHOOL

2 Francis Thomas Drive
 Singapore 359337
 www.saintandrewsjunior.moe.edu.sg

ST. ANDREW’S SECONDARY SCHOOL

15 Francis Thomas Drive
 Singapore 359342
 www.standrewssec.moe.edu.sg

COMMUNITY SERVICES

ST. ANDREW’S MISSION HOSPITAL (SAMH)

8 Simei Street 3
 Singapore 529895
 www.samh.org.sg

SERVICES OF SAMH: ST. ANDREW’S AUTISM CENTRE

1 Elliot Road
 Singapore 458686
 www.saac.org.sg

ST. ANDREW’S ADULT HOME (SENGKANG)

147 Compassvale Bow
 Singapore 544891

ST. ANDREW’S COMMUNITY HOSPITAL

8 Simei Street 3
 Singapore 529895
 www.sach.org.sg

ST. ANDREW’S MISSION HOSPITAL CLINICS

Simei Clinic
 8 Simei Street 3
 St. Andrew’s Community Hospital
 Singapore 529895

Elliot Road Clinic

1 Elliot Road
 St. Andrew’s Autism Centre
 Singapore 458686

ST. HILDA’S PRIMARY SCHOOL

2 Tampines Avenue 3
 Singapore 529706
 www.shps.moe.edu.sg

ST. HILDA’S SECONDARY SCHOOL

2 Tampines Street 82
 Singapore 528986
 www.sthildassec.moe.edu.sg

ST. MARGARET’S PRIMARY SCHOOL

99 Wilkie Road
 Singapore 228091
 www.stmargaretspri.moe.edu.sg
 Holding site:
 2 Mattar Road,
 Singapore 387724

ST. MARGARET’S SECONDARY SCHOOL

111 Farrer Road
 Singapore 259240
 www.stmargaretssec.moe.edu.sg

ST. ANDREW’S SECONDARY SCHOOL

15 Francis Thomas Drive
 Singapore 359342
 www.standrewssec.moe.edu.sg

ST. ANDREW’S NURSING HOME

www.sanh.org.sg
St. Andrew’s Nursing Home (Buangkok)
 60 Buangkok View
 Singapore 534012

St. Andrew’s Nursing Home (Henderson)

303 Henderson Road
 Singapore 108925

St. Andrew’s Nursing Home (Queenstown)

11 Jalan Penjara
 Singapore 149380

St. John’s – St. Margaret’s Nursing Home

28 Dover Avenue
 Singapore 139791
 www.psw.sjsm.org.sg

ST. ANDREW’S SENIOR CARE

St. Andrews Senior Care (JOY Connect)
 Blk 5 Beach Road #01-4919
 Singapore 190005

St. Andrew’s Senior Care (Henderson)

303 Henderson Road
 Singapore 108925

KINDERGARTENS ASCENSION

KINDERGARTEN
 11 Francis Thomas Drive
 Singapore 359338
 https://akg.edu.sg/

QUEENSTOWN GOOD SHEPHERD

KINDERGARTEN
 2 Dundee Road
 Singapore 149454
 https://goodshepherdsingapore.com/

ST. HILDA’S KINDERGARTEN

83 Ceylon Road
 Singapore 429740
 http://shkindy.edu.sg/

ST. JAMES’ CHURCH KINDERGARTEN

https://sjck.org.sg/
Harding Campus
 29 Harding Road
 Singapore 249537
Leedon Campus
 1 Leedon Road
 Singapore 267828
Gilstead Campus
 25 Gilstead Road
 Singapore 309070

ST. PAUL’S CHURCH KINDERGARTEN

839 Upper Serangoon Road
 Singapore 534682
 https://spck.edu.sg/

LITTLE SEEDS PRESCHOOL@PASIR

PANJANG HILL BRETHREN CHURCH
 3 Pasir Panjang Hill
 Singapore 118827
 https://littleseeds.edu.sg/

CHILDCARE CENTRES LITTLE SEEDS

PRESCHOOL (ASCENSION)
 Blk 105 Potong Pasir Avenue 1, #01-436
 Singapore 350105
 https://littleseeds.edu.sg/

LITTLE SEEDS PRESCHOOL (KIDDY ARK)

(CAPSTONE)
 Blk 727 Tampines St 71, #01-11
 Singapore 520727
 https://littleseeds.edu.sg/

LITTLE SEEDS PRESCHOOL (PRAISELAND)

Blk 662 Yishun Ave 4, #01-235
 Singapore 760662
 https://littleseeds.edu.sg/

LITTLE SEEDS PRESCHOOL (SONSHINE)

Blk 211 Bukit Batok St 21 #01-252
 Singapore 650211
 https://littleseeds.edu.sg/

LITTLE SEEDS PRESCHOOL (ST. ANDREW’S)

Blk 511 Jurong West St 52, #01-80
 Singapore 640511
 https://littleseeds.edu.sg/

LITTLE SEEDS PRESCHOOL (CAPSTONE)

63 Wishart Road
 Singapore 098717
 https://littleseeds.edu.sg/

CALVARY KINDERCARE

48 Wan Tho Avenue
 Singapore 347592
 https://www.jurongcalvarykindergarten.com/

STUDENT CARE CENTRES

HEARTFRIENDS BASC

Blk 3 Dover Rd, #01-354,
 Singapore 130003
 https://heartfriendsbasc.org.sg/

Integrated Employment Services

10 Simei Street 3
 Singapore 529897

SENIOR SERVICES

Anglican Cluster Operator (Jurong East)

Blk 374 Jurong East St 32 #01-486
 Singapore 600374
Anglican Senior Centre (Havelock)
 51 Havelock Road, opposite Civil Service Club)
 #01-25
 Singapore 161051

Anglican Senior Centre (Hillview)

4 Hillview Rise #02-22, HillV2
 Singapore 667979

Anglican Senior Centre (Jurong West)

Blk 499 Jurong East St 41 #01-812
 Singapore 640499

Anglican Senior Centre (Tampines)

Blk 117 Tampines Street 11 #01-516
 Singapore 521117

Anglican Senior Centre (Woodlands)

Blk 572A Woodlands Ave 1 #01-800
 Singapore 731572

Anglican Senior Centre (Yishun)

Blk 426A Yishun Ave 11 #01-74
 Singapore 761426

Peace-Connect Cluster Operator

Blk 5 Beach Road #02-4915
 Singapore 190005

St. Andrew’s Nursing Home (Taman Jurong)

2 Yung Ho Walk
 Singapore 618274

FAMILY AND CHILDREN SERVICES

Anglican Family Centre

Hotline: 1800-346 4939

City Community Services Social Service Hub @


Tiong Bahru

298 Tiong Bahru Road #10-03
 Central Plaza
 Singapore 168730
 www.citycomm.org.sg

Affiliated Organization (to SACS)

The Mission To Seafarers

52 Telok Blangah Road #01-05
 Telok Blangah House
 Singapore 098829



Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Philippians 3:13 -14 ESV